

THIS INDENTURE WITNESSETH: Henry Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

ROBERT C BROWN AND CAROL BROWN  
HUSBAND AND WIFE

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOTS 23 TO 26, BOTH INCLUSIVE, THE MEADOWS SECOND, A. SAMUEL C. CARTLETT SUBDIVISION TO CEDAR LAKE, AS SHOWN IN PLAT BOOK 17, PAGE 27, IN LAKE COUNTY, INDIANA.

TAX #: 25-0119-0023, 24, 25 & 26 Unit 31

Property Address: 12740 HILLTOP  
CEDAR LAKE, IN, 46303

BEING the same property, acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 4th day of May, 1993, has set his hand and seal as Field Office Director, Housing Management, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

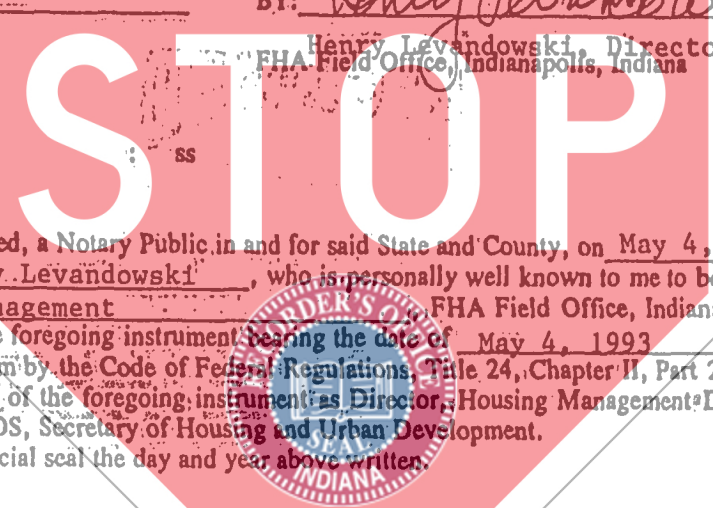
*[Signature]*  
Robert Spraggins  
*[Signature]*  
Darrell Powers

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

NOT OFFICIAL  
This Document is the property of  
the Lake County Recorder!

BY: *[Signature]* (SEAL)  
Henry Levandowski, Director, Housing Management  
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA  
COUNTY OF Marion



STATE OF INDIANA  
LAKE COUNTY  
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Before me, the undersigned, a Notary Public in and for said State and County, on May 4, 1993, personally appeared Henry Levandowski, who is personally well known to me to be the duly appointed Director Housing Management, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of May 4, 1993, of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Director, Housing Management Division, for and on behalf of HENRY CISNEROS, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

*[Signature]*  
Notary Public Carol Bottorff

My Commission Expires: 10-8-96 Resident of Marion County.

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana by Henry Levandowski.

Return to: Send Subsequent Tax Bills to:  
11536 Stevenson St  
Crown Point, In  
46307

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

MAY 28 1993

*[Signature]*  
AUDITOR LAKE COUNTY

01683

*[Handwritten initials]*