## Indemnishing Mortgage

any July

## 93035353

THIS INDENTURE: WITNESSETH, That Linda F. Patterson	•
of Lake: County, in the State of Indiana	•
hereby mortgage and warrant to the First Metropolitan Builders of America, Inc.	,
Lake and State of Indiana to wit:	•
Resubdivision of Gary Land Company's 13th Subdivision, All of Lot 4 Block 8 South 10 feet of Lot 3 Block 8 as shown in quat Book 19 Page 10, Lake County, Indiana	
Commonly known as: 717 Martin Luther King Dr., Gary, In	
Key#44-334-4	
This mortgage is given to the mortgagee for the purpose of securing all indebtedness already	
owing by Linda F. Patterson	
mortgagor_ to said First Metropolitan Bullders of Smerica, Inc.	
C 00° 60	
	STA
bility, of every kind, character and descriptions of the mortgager, or either of them to the mortgager hereafter created, such as future loans, advances, overdrafts, and all michtediess	ÎTÉ ÓF INDIAHA/ LAKE COUNT FILED FOR RECO
mortgagee hereafter created, such as future loans, advances, overdrafts, and all michtedness that may accrue to said mortgagee by reason of the mortgagor, or either of them, he-	E SE
70 m is	2004 2004
payable to said mortgagee or has come to it by assignment or otherwise, and shall be bind-	HA/S.S UNTY RECORD
ing upon the mortgagor, and remain in full force and effects until all said indebtedness is	.S. #3
paid. This mortgage shall secure the full amount of said indebtedness without regard to the	ņ
time when same was made. The mortgagor expressly agrees to pay all sums and indebt-	
edness, secured hereby, and the same shall be collectable without relief from valuation and	
appraisement laws and with attorney's fees and locease it should become necessary to appoint!	
a Receiver for any property that may be secured by this mortgage, it shall not be necessary	
to serve notice upon the mortgagor and the mortg	
Tinda W. Pattergooff A.	
In Witness Whereof Linda F. Patterson has S. hereunto set her hand and seal this 25th day of	
October 10 91 Sindly & Sattleman	
Anda F. Patterson	
State of Thougha	
-County-ofLake	
Before the undersigned, a Notary Public in and for said County and State-this 25th	
day of a October 1991	
and the first of t	
A 1 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Acknowledged the execution of the above and foregoing mortgage for the uses and purposes	
therein set forth.	
Witness my hand and Notarial Scal.  Notary Public	•
My Commission Expires 11-16-93	
Allan Fefferman	
	, AO
	600
	W <sub>.</sub>