

93035343

SATISFACTION OF MORTGAGE

FA-8532

First American Title Insurance Corp.  
5265 Commerce Drive  
Point IN 46307  
CMC #1164518

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated February 7, 1992 made by Larry A. Brechner and Carol L. Brechner, his wife

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 92009707 in the Office of the Recorder of Deeds, Lake County, State of Indiana and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 6, EXCEPT THEREFROM THE SOUTH 155.48 FEET, IN BLOCK 1 IN HIGHLAND ESTATES, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED MAY 17, 1948 IN PLAT BOOK 27 PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH THE SOUTH 40 FEET OF VACATED ARTERIAL HIGHWAY (182ND STREET), ADJOINING LOT 6 ON THE NORTH.

PTN# Unit No:16 Key No: 27-190-23

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 14 Day of May, 1993.

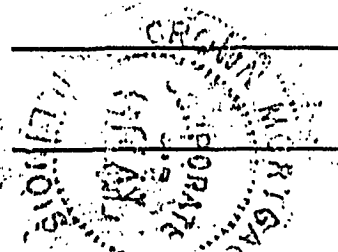
WITNESSED:

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder.

*David W. Silha*  
Asst. Vice President

*Leslie A. Graves*  
Asst. Secretary



ATTESTED: LESLIE A. GRAVES

STOP

STATE OF ILLINOIS  
LAKE COUNTY  
FILED  
REC'D  
JUN 1

STATE OF ILLINOIS  
COUNTY OF COOK

SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 14 day of May, 1993.  
My commission expires on

" OFFICIAL SEAL "  
LINDA K. SAATHOFF  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/16/96

*Linda K. Saathoff*  
NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:

Alice J. Jones

CROWN MORTGAGE COMPANY  
6141 West 95th Street  
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

Mr. & Mrs. Brechner  
2736 81st Street  
Highland, IN. 46322

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