

466 47205

MAIL TAX STATEMENTS TO:
LAKE COUNTY TRUST COMPANY
2200 North Main Street
Crown Point, Indiana 46307

93035326

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

MAY 28 1993

CORPORATE WARRANTY DEED

Anna M. Antone
AUDITOR LAKE COUNTY

Chicago Title Insurance Company

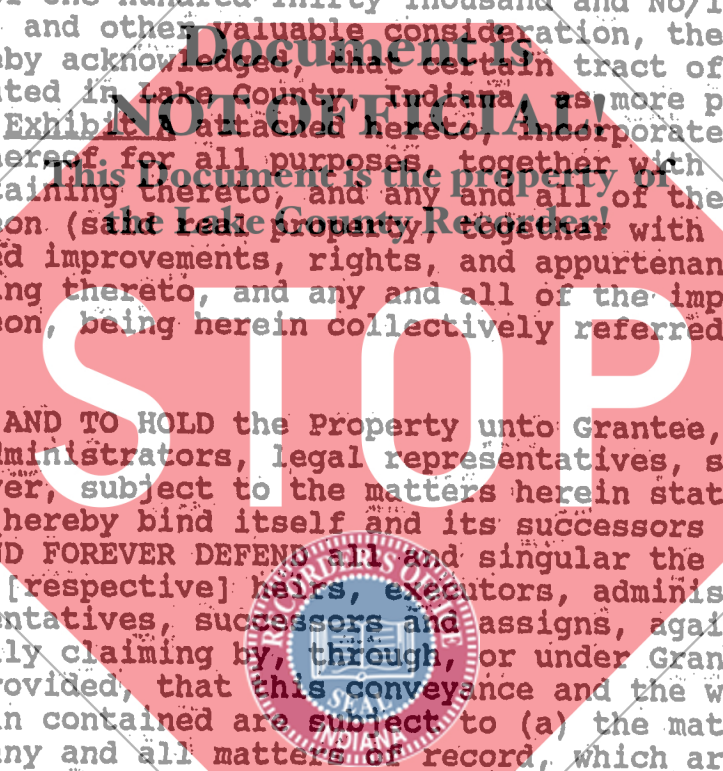
STATE OF INDIANA)
)
COUNTY OF LAKE)

KNOW ALL PERSONS BY THESE PRESENTS:

THIS INDENTURE WITNESSETH that FIRST NATIONAL BANK OF EAST CHICAGO, a national banking association, whose principal offices are at 220 W. Chicago Avenue, East Chicago, Indiana ("Grantor") hereby CONVEYS AND WARRANTS to LAKE COUNTY TRUST COMPANY, as Trustee, under the provisions of a Trust Agreement dated the 28th day of January, 1993, known as Trust No. 4405 ("Grantee") for the sum of One Hundred Thirty Thousand and No/100 Dollars (\$130,000.00) and other valuable consideration, the receipt of which is hereby acknowledged, that certain tract of real property located in Lake County, Indiana, as more particularly described on Exhibit A attached hereto, incorporated herein, and made a part hereof for all purposes, together with any and all rights appertaining thereto, and any and all of the improvements located thereon (said real property, together with any and all of the related improvements, rights, and appurtenances belonging or appertaining thereto, and any and all of the improvements located thereon, being herein collectively referred to as the "Property").

TO HAVE AND TO HOLD the Property unto Grantee, its heirs, executors, administrators, legal representatives, successors and assigns forever, subject to the matters herein stated; and Grantor does hereby bind itself and its successors and assigns to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantee, its [respective] heirs, executors, administrators, legal representatives, successors and assigns, against every person lawfully claiming by, through, or under Grantor, but not otherwise; provided, that this conveyance and the warranty of Grantor herein contained are subject to (a) the matters herein stated, (b) any and all matters of record, which are incorporated herein and made a part hereof for all purposes, (c) any and all leases covering or affecting all or any portion of the Property, and the rights of tenants under such leases, and (d) any and all encroachments, overlaps, boundary line disputes, or other matters which could be disclosed by an accurate survey or inspection of the Property.

Notwithstanding any provision herein to the contrary, Grantor makes no warranties of any nature or kind, whether statutory, express or implied, with respect to the physical condition of the Property (including, without limitation, any and all improvements located thereon and/or comprising a part thereof) or the boundaries of the Property, and Grantee by its acceptance of this Deed accepts the physical condition and boundaries of the Property "AS IS, WITH ALL FAULTS."



STATE OF INDIANA S. 10.
LAKE COUNTY
FILED FOR RECORD
MAY 28 1993

01506 1100 CT

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

This transfer is not subject to Indiana gross income taxes.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 18 day of May, 1993.

(SEAL) ATTEST:

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

GRANTOR:
FIRST NATIONAL BANK OF EAST CHICAGO

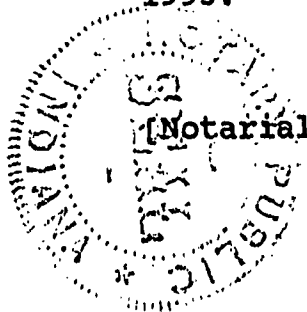
By: David J. Dolak
Name: DAVID J. DOLAK
Title: SENIOR VICE PRESIDENT

By: Terry P. Eich
Name: TERRY P. EICH
Title: CHAIRMAN OF THE BOARD & CEO

STATE OF INDIANA)
COUNTY OF LAKE)

BEFORE ME, a Notary Public in and for said County and State, on this day personally appeared DAVID J. DOLAK AND TERRY P. EICH the SR. VICE PRESIDENT & CH of the First National Bank of East Chicago, who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations there contained are true.

WITNESS MY HAND AND NOTARIAL SEAL, this 18TH day of May, 1993.



[Notarial Seal]

Marcella V. Brown
Notary Public

Printed Name: MARCELLA V. BROWN
Residing in INDIANA,
County, LAKE
My Commission Expires: 5/16/94

Prepared by:
Brandt N. Hardy, Attorney at Law
DKR.368

ATTACHED TO AND MADE A PART OF A CORPORATE WARRANTY DEED DATED MAY 18, 1993,
FOR LAKE COUNTY TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 4405, IN THE PRINCIPAL
SUM OF ONE HUNDRED FIFTY SEVEN THOUSAND AND NO/100 (\$157,000.00).

PARCEL 1: THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP
34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE
COUNTY, INDIANA, EXCEPTING THE FOLLOWING: (A) A TRIANGULAR TRACT IN THE
NORTHWEST CORNER, COMMENCING AT THE CENTER OF SECTION 3, THENCE EAST
12.6 FEET; THENCE SOUTHWESTERLY TO A POINT 12.6 FEET SOUTH OF THE POINT
OF BEGINNING; THENCE NORTH 12.6 FEET TO THE POINT OF BEGINNING; AND (B)
THAT PART OF THE PREMISES IN QUESTION TAKEN FOR HIGHWAY I-65 DESCRIBED
AS: BEGINNING ON THE NORTHERN BOUNDARY OF A COUNTY ROAD AT A POINT 19.3
FEET NORTHERLY MEASURED ALONG THE EAST LINE OF SAID SECTION AND 1324.8
FEET WESTERLY, PARALLEL WITH THE SOUTH LINE OF SAID SECTION, FROM THE
SOUTHEAST CORNER OF SAID SECTION; THENCE SOUTH 89 DEGREES 50 MINUTES
WEST 315.0 FEET ALONG THE NORTHERN BOUNDARY OF A COUNTY ROAD; THENCE
NORTH 15 DEGREES 30 MINUTES EAST 129.9 FEET; THENCE NORTH 0 DEGREES 08
MINUTES WEST 1145.0 FEET; THENCE NORTH 0 DEGREES 43 MINUTES WEST 160.3
FEET; THENCE NORTH 0 DEGREES 08 MINUTES WEST 90 FEET; THENCE NORTH 5
DEGREES 35 MINUTES EAST 150.7 FEET; THENCE NORTH 0 DEGREES 08 MINUTES
WEST 961.4 FEET TO THE NORTH PROPERTY LINE; THENCE EASTERLY 265 FEET
ALONG SAID NORTH PROPERTY LINE TO THE EAST PROPERTY LINE OF THE WEST
HALF OF THE SOUTHEAST QUARTER OF SAID SECTION; THENCE SOUTHERLY 2630.3
FEET ALONG SAID EAST PROPERTY LINE TO THE POINT OF BEGINNING; AND (C) A
PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP
34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE
COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT
A POINT 1639.8 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION 3;
THENCE NORTH 0 DEGREES 21 MINUTES 4-1/2 SECONDS WEST, A DISTANCE OF
19.3 FEET; THENCE NORTH 15 DEGREES 30 MINUTES EAST A DISTANCE OF 129.9
FEET; THENCE NORTH 0 DEGREES 08 MINUTES WEST A DISTANCE OF 1145.0 FEET;
THENCE SOUTH 89 DEGREES 50 MINUTES WEST A DISTANCE OF 511.43 FEET;
THENCE SOUTH 0 DEGREES 21 MINUTES 4-1/2 SECONDS EAST A DISTANCE OF
1289.38 FEET; THENCE NORTH 89 DEGREES 50 MINUTES EAST A DISTANCE OF
471.60 FEET TO THE POINT OF BEGINNING.

Key # 7-2-14

1012 E. 109th Avenue, Crown Point, Indiana 46307