## WARRANTY DEED

THIS INDENTURE, made this 12 day of MAY , 19<sup>93</sup> by JOHN W. HALL, JR. nad JUDY A. HALL in the County of Lake and State of Indiana, hereinafter referred to as Grantors, and ITT FINANCIAL SERVICES f/k/a AETNA FINANCE CO., hereinafter referred to as Grantee:

WITNESSETH: That the Grantors for and in consideration of the sum of One Dollar (\$1.00) in hand paid, and the full cancellation and satisfaction of the mortgage indebtedness herein described, convey and warrant to the said Grantee, his successors and assigns, the following described premises, to-wit:

THE NORTH 91 FEET BY PARALLEL LINES IN THE FOLLOWING DESCRIBED PARCEL: PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/2 OF SECTION25, TOWNSHIP 36 NORTH, RANGE 9, WEST OF THE 2ND PM DESCRIBED AS COMMENCING AT A POINT IN THE CENTER LINE OF ROSS ROAD 140.53 FEET NORTHWESTERLY OF THE INTERSECTION OF THE CENTER LINE OF ROSS ROAD WITH THE CENTER LINE OF GADY MARSH DITCH: THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 347.27 FEET TO THE EAST LINE OF THE WEST ONE HALF (1/2) OF THE WEST ONE HALF (1/2) OF THE SOUTHEAST ONE QUARTER (1/2) OF THE SOUTHEAST DULY ENTERED FOR TAXATION SUBJECT. ONE QUARTER (元) OF SAID SECTION: THENCE NORTH ALONG SAID EAST FINAL ACCEPTANCE FOR TRANSFER. LINE TWO HUNDRED FORTY-ONE (241) FEET: THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 376.16 FEET MORE OR LESS, TO THE CENTER LINE OF ROSS ROAD: THENCE SOUTHEASTERLY ALONG CENTER LINE OF SAID ROSS ROAD 241.89 FEET TO THE PLACE OF BEGINNING, ALL IN LAKE COUNTY, INDIANA, EXCEPT THAT PORTION TAKEN FOR HIGHWAY PURPOSES.

KEY 39-47-77

4335 Ross Road Tag 11 Indiana More commonly known as:

together with all and singular the tenements, bereditaments and appurtenances thereunto belonging or in any way apportaining hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of said state where the above premises are situated, if any.

the Lake County Recorder!

THIS DEED is given in full cancellation and satisfaction of a certain mortgage on the above described premises and the indebtedness secured by said mortgage recorded in the Office of the Recorder of County State of Lake Indiana, Instrument No. 92-8135

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

JOHN W. HALL, JR.

JUDY A. HALL

STATE OF INDIANA

SS

COUNTY OF

I, , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this  $\sqrt{2}$  day of m

My Commission Expires:

KENT D SAGER NOTARY PUBLIC STATE OF INDIANA PORTER COUNTY MY COMMISSION EXP. OCT. 15,1996

NOTARY PUBLIC. A Resident of: County

ITT FINANCIAL SERV. AI W. 78TH PL

WERR, IN

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