When Recorded Mail To:

TIC A TITLE INSUPPRESENTATION OF THE INCIDENTATION OF THE INCIDENTATION

First Federal Savings Bank of Indiana ATTN: Mortgage Department P.O.Box 11110 Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE 93035217

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE FUNDING CORP

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, May 19, 1993 executed by:

STEPHEN J. BROWN and DONNA L. BROWN, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number at page(s),

as Document Number 93034485 in the office of the Recorder for County, LAKE State of, IN and re-recorded in Book Number _____at:page(s),

as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:

LOT 30 IN FIFIELDS FOREST HILLS ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25: PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly known as 51 MDIAN TRAIL, MERRILLVILLE, IN 46410

Together with (1) the Note of Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note of Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage ake County Recorder!

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT

In Witness Where of, The said of First Federal Savings Bank of Indiana have become set their hands and seals, this 19th day of May 19 93

CRAIG S. PRATT

ASSISTANT VICE PRESIDENT

Miles Inte av

Savings Bank of Indiana

MILOS TORBICA
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,

19th

day of May

1993

MILOS TORPICA

CHAIG S. PRATT ASSISTANT VICE PRESIDENT

and

ASSISTANT VICE PRESIDENT

First Federal

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: Lake

This Intrument was Prepared by: Pamela Hiller

Witness my hand and official Seal

Pamelult. Willer

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ATE OF INDIMIA/S.S LAKE SOUNTY FILED FOR REIGHO