93035157 SATISFACTION OF MORTGAGE

Bx 487 1 Lybor 1 46342

to HOBART FEDERAL	SAVINGS AND LOAN.	ASSOCIATION HA	ioni tadianat	29тн	
to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the OCTOBER 16,200.00 , said mongage being recorded in the Recorder Office of			., 19 62 amounting to the sum of		
County in the State of In	giana in mortgage Recor	(d-140) 1435	on Page_	2041	
S 1/2 OF PARCEL OF PARCEL OF PARCEL OF PM, COMMENCING Witness, our hands and E 168.86 THENCE STHENCE N 180 TO	d the seal of the Corpora S 180' THENCE W 1 PLACE OF BEGINNI	ution this 27TH	day of MAY dobart Federal Savin	gs and Loan Assoc	KUNNING THENCE
	NC	T OFF	werd d	Hagin	Assistant Secretary Secretary Treasurer
		cumentareth		ofsec Y.	
	the I	Lake County Acknowledg	Recorder!		
STATE OF INDIANA COUNTY OF LAKE I, DEBBIE J. LU	CAS.	SS:			STATE OF LAKE TOURRY,
n the State aforesaid, DO			KATHLEEN		0 Res
personally known to me to	be the			Vice President	and Assistant Serietary
f the HOBART FEDERA	L'SAVINGS AND LOA	N ASSOCIATION O	lebart, Indiana, a co	orporation organiz	ed pursuant to the laws
f the United States of Arr	nerica, and		KAREN L.	NAGY	Freedom Freedom as a particular and Adaptive Afficial Conference of the Conference o
VICE PRES. &		personally kn	own to me to be the	19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	en en amonto por
ecretary-Treasurer of said	corporation, and person	nally known/some to	be the same persons	whose names are	subscribed to the fore-
oing instrument, appeare	d before me this day in	person and severally a	cknowledged that a	s such	<u> </u>
VICE PRES.&	Vice-President and	l Assistant Scereta ry a	nd		
ecretary-Treasurer, they s	igned and delivered the	said instruments as			Vice-President and_
assistant Secretary, and proporate seal of said corporate seal of said corporate free and voluntary act	VICE Poration to be affixed the and as the free and vol	reto, pursuant to autuntary act and deed c	Secretary-Tree hority, given by the f said corporation, &	surer of said corpo Board of Directors	oration, and caused the s of said corporation as
Given under my hand as	nd Notarial seal this <u>27'</u>	TH day of	MAY	U TAMM	13A. A.D. 19 93
			DEBRIE	ALYGNA S	Notary Public
ly Commission expires = 1_			مسئل مرابع	CO TO	The state of the s
esident of LAKE		County	- S. J.		

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