

Portfolio Acceptance
8131 LBJ Freeway St 700
Dallas TX 75251

Prepared by Heideman 13151 Emily Rd., Dallas, TX 75240

The State of Indiana

(100) pd: 4/1/93 (6500)

0438341

County of Lake

Know All Men by These Presents:

WHEREAS, on the 2nd day of November A.D. 1991

Arthur L. Jelks and Bessie A. Jelks h/w

did execute that certain note, described as follows:

One certain retail installment contract in the original sum of \$ 4216.83

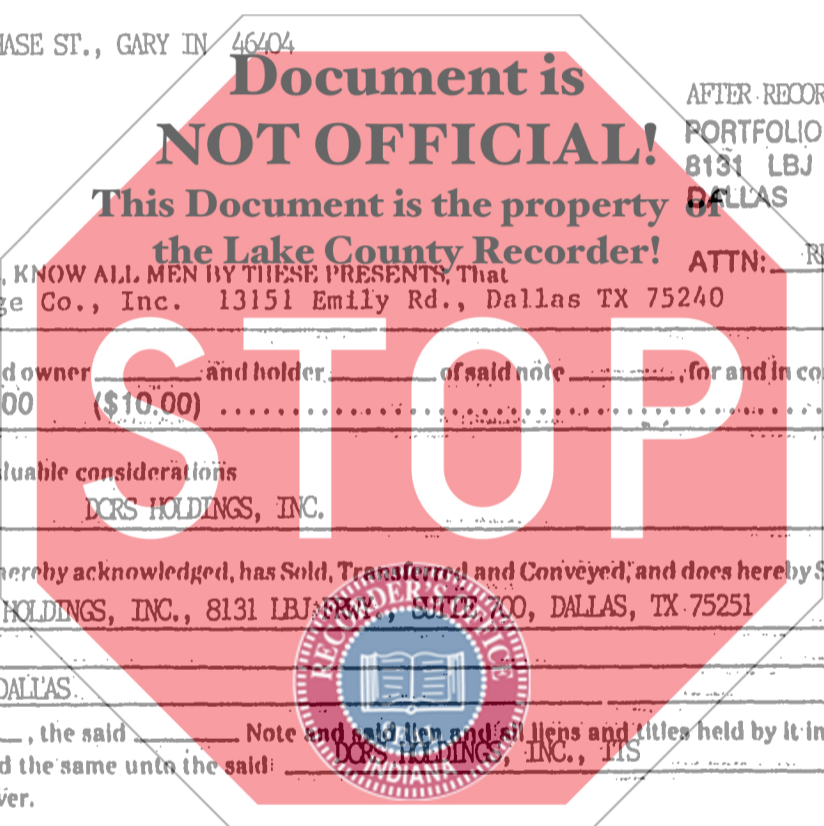
and which said note is set out and described in a certain Mortgage executed by Arthur L. Jelks and Bessie A. Jelks parties of the first part to First Metropolitan Builders of America Inc parties of the second part and further assigned to Union Mortgage Co., Inc. party of the third part

and recorded in volume n/a page n/a records of Lake county recorder of Lake County, Indiana, and secured by the Mortgage DOCUMENT #082940

lien therein expressed, on the following described lot, or parcel of land, situated in the County of Lake State of Indiana, to wit:

lot 22 in block 18 in Re-subdivision of Gary Land Company's 6th subdivision in the city of Gary as per plat recorded in plat of said re-subdivision in plat book 14 page 21 in the office of the county recorder of Lake county

AKA: 276 CHASE ST., GARY IN 46404



AFTER RECORDING RETURN TO:
PORTFOLIO ACCEPTANCE CORP.
8131 LBJ FRWY. SUITE 700
DALLAS TX 75251

ATTN: RELEASE DEPT.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That Union Mortgage Co., Inc. 13151 Emily Rd., Dallas TX 75240

a corporation;

the payee and owner and holder of said note, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations to it in hand paid by DCRS HOLDINGS, INC.

the receipt of which is hereby acknowledged, has sold, transferred and conveyed, and does hereby sell, transfer and convey unto said DCRS HOLDINGS, INC., 8131 LBJ FRWY., SUITE 700, DALLAS, TX 75251

of the County of DALLAS, the said Note and said lien and all liens and titles held by it in and to said land.

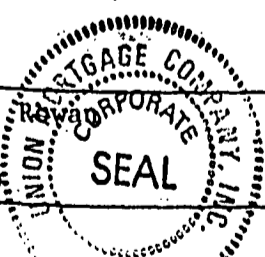
To have and to hold the same unto the said heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texas

this 20 day of December

Attest: [Signature]
C. Rava AVP/ Asst Secretary.

(Seal)



Union Mortgage Co., Inc
By [Signature]
Harri Lintukorpi Exec. Vice President.

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD
JUN 4 9 07 AM '93
SAMUEL J. LILICH
RECORDER

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 20 day of December, 1991
by Harri Lintukorpi Exec. Vice President
of Union Mortgage Co., Inc.
a Texas corporation, on behalf of said corporation.

My commission expires: 8-5-95



Notary Public, State of Texas
Notary's printed name: Kenneth C. Glazier

00101

700