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STATE OF INDIANA
COUNTY OF LAKE

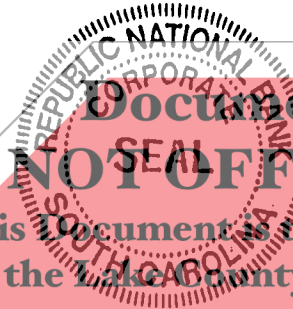
POOL #:182436
LOAN #:570577

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP, a National Banking Association under the laws of the United States, does hereby grant, bargain, sell, convey and assign unto REAL ESTATE FINANCING, INC., its successors and assigns, that certain mortgage executed by DAN A. HARKEMA, MARRIED TO NANCY HARKEMA, dated Sep-21-1992, and recorded in the Office of the County Recorder of LAKE County, Indiana in Document No./92061430 on Sep-29-1992, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

IN WITNESS WHEREOF, the said REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP has caused this instrument to be executed in its name by Richard T. Martin, its Assistant Vice President and its corporate seal is hereto affixed and attested by E. Faye Hawkins, its Assistant Cashier both of whom are thereunto duly authorized, this the 1st day of May, 1993.

REPUBLIC NATIONAL BANK D/B/A
RESOURCE BANCSHARES MORTGAGE GROUP



Document is NOT OFFICIAL!
This document is the property of the Lake County Recorder!

[Signature]
Richard T. Martin
Assistant Vice President

ATTEST:

[Signature]
E. Faye Hawkins
Assistant Cashier

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

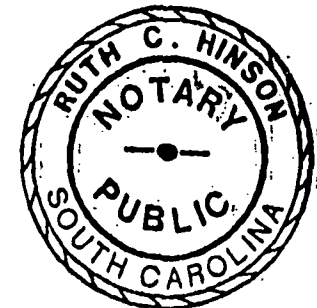
I, the undersigned, a Notary Public in and for said County and said State hereby certify that Richard T. Martin, whose name as Assistant Vice President of REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP, a National Banking Association, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, a/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

STATE OF INDIANA / S.S.HO.
LAKE COUNTY
FILED FOR RECORD
RECORDED
JUN 1 9 07 AM 1993

GIVEN under my hand and official seal this the 1st day of May, 1993.

[Signature]
Ruth C. Hinson Notary Public
My Commission Expires: Sept. 26, 1999

Prepared by & return to:
Tamra P. Haselden
Republic National Bank d/b/a
Resource Bancshares Mortgage Group
P.O. Box 7126
Columbia, SC 29202-7126



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