93034959

SATISFACTION OF MORTGAGE S265 Commerce Drive Crown Point, IH 46307

MARY B NIELSEN AND KEITH D NIELS		• •		
o INDIANA FEDERAL BAN 3RD day of MAY			-	on th
3RD day of MAY,				-
saidsmortgage being recorded in the l	Records of Mortga	ige of <u>LAKE</u>	County	, incth
State of Indiana, in Record No. DOC 9	1021242	on Page	N/A	
"RELEASING ALL PROPERTY DESCRIBE	D IN MORTGAGE RE	CORDED IN THE ABO	VE MENTIONED	
BOOK AND PAGE."				
nas:been fully paid and satisfied and	Januari	heralov released		***************************************
WITNESS, my hand and the seal			ė ÄΔV.	40.03:
the I	Lake County R	idiana Federa	Bank For Sa	ving
RECORDS OF	Ву		y la-	·
© (SEAL)	Title	ASSISTANT VICE	PRESIDENT	• • ••••
Ecvi				
A	CKNOWLEDGE	EMENIT		
STATE OF INDIANA			S. III	5
COUNTY OF PORTER SS:			RE 28	FILE
MAUDEDN C. TURNOU	ELEGEDER'S OF		Or —	AKE S
I, MAUREEN C. FAHERTY		Notary Public, in	and Brthegaid	Cunning
n the State-aforesaid, DO HEREBY	CERTIFY that _	JON C. TAYLOR	第二章	1505 177 1877
ersonally known to me to be the	ASSISTANT VICE P	RESIDENT	H E	_of th
				_
NDIANA FEDERAL BANK F	OR SAVINGS	(Valparaiso, Ir	idiana), a corp	oratio
nd personally known to me to be the sai				
ppeared before me this day in person	and acknowledged	that as such he sig	ned and delivered	the sa
nstrument as ASST. VICE PRESIDENT				
orporation to be affixed thereto, pursua shis free and voluntary act, and as t				
ses and purposes therein set forth.	no reco una voiam		i said corporation	; 101 ,ti
iven under my hand and Notarial sea	lathis 6TH	Day of MAY	A.D.	19 9:
		Mann	in l' Jai	out
		1/ 1/ 1/2000000	-vi Jun	our.

KC