FA-8158

RELEASE

Return to: First American Title Insurance Company 5265 Commerce Drive Crown Point, IN 46307

93034953

The mortgage bearing date the 27TH day of \_\_\_\_\_\_ SEPTEMBER.\_\_\_\_\_\_, 1991\_\_\_\_, executed by

FIRST BANK OF WHITTING AS TRUSTEE UNDER A TRUST AGREEMENT DATED SEPTEMBER 20, 1991, KNOWN AS TRUST NUMBER 1927 to Aurora Federal Savings Bank (formerly Aurora Federal Savings and Loan Association), Aurora, Illinois, recorded in the Recorder's office of RECOUNTY, INDIANA in Book \_\_\_\_\_\_ Page \_\_\_\_ as Document No: \_\_\_\_\_\_ 91050452 and the debt thereby secured, are fully paid; satisfied and discharged. This satisfaction is executed and delivered under authority of the Board of Directors of said Savings Bank. Dated this \_\_15TH day of \_ 19\_93 **ATTEST** AURORA FEDERAL SAVINGS BANK Vice President This Document is the property of PARCEL SEE ATTACHED UNITY Recorder! 28 STATE OF ILLINOIS 85 **COUNTY OF KANE** THE UNDERSIGNED a Notary Public, do hereby certify that \_DANTELLE Vice-President \_, personally known to me to be the and ASSISTANT and KARIN I CHOATE xmeshizentx Secretary of Aurora Federal Savings Bank, and the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers and caused the corporate seal of said Savings Bank to be affixed thereto, as their free and voluntary act as such officers and as the free and voluntary act and deed of said Savings Bank, for the uses and purposes therein set forth. . 19 93 Given under my hand and notarial seal this <u>15TH</u> "OFFICIAL SEAL"
BEVERLY RIEGER
Notary Public, State of Illinois Notary/Public My Commission Expires 8/4/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: Helmut J. Seilert 101 N. Lake St. Aurora, IL 60507

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PART OF THE NORTH ONE HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) DESCRIBED AS:
OF THE 2ND P.M. IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS:
BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTH ON E HALF (1/2).
160.00 FEET EAST OF THE SOUTHWEST CORNER EHEREOF: THENCE NORTH 00 DEGREES:
36' 56" EAST, 80.24 FEET: THENCE NORTH 59 DEGREES 15' 43" WEST, 14.07
FEET: THENCE NORTH 30 DEGREES 44' 17" EAST, 25.0 FEET: THENCE SOUTH—
EASTERLY ALONG A CIRCULAR CURVE, WHICH IS CONVEX TO THE SOUTHWEST, WHOSE RADIUS = 43.95 FEET, TANGENT = 11.83 FEET, DEFLECTION ANGLE = 30 DEGREES,
07' 21", A DISTANCE OF 23.11 FEET ALONG SAID CURVE; THENCE SOUTH 89
DEGREES 23' 04" EAST, 64.56 FEET: THENCE SOUTH 38 DEGREES, 15' 06" EAST,
132.29 FEET TO THE SOUTH LINE OF SAID NORTH ONE HALF (1/2); THENCE NORTH
89 DEGREES 23' 04" WEST, 170.00 FEET TO THE POINT OF BEGINNING.



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