

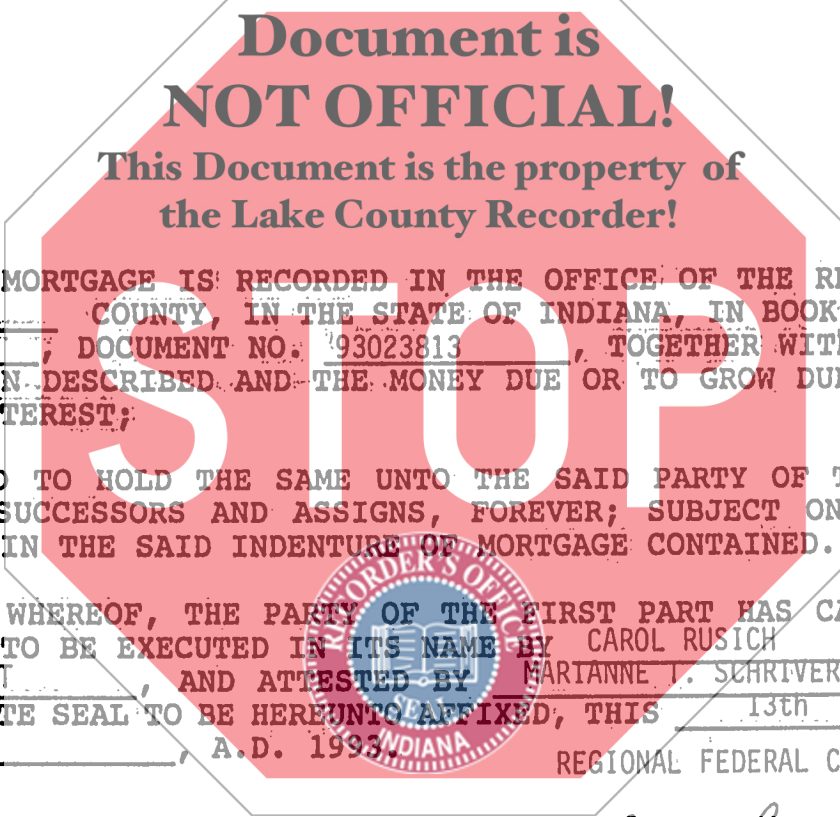
KNOW ALL MEN BY THESE PRESENTS: THAT REGIONAL FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF HAMMOND AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 13th DAY OF APRIL A.D. 1993, MADE BY JESUS GUADIANA & ADA S. GUADIANA HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF EIGHTY-FOUR THOUSAND AND 00/100 DOLLARS, (\$ 84,000.00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

LOT 2 AND THE NORTHWEST 25 FEET OF LOT 3, WILSON'S RESUBDIVISION IN UNIT 3 OF WOODMAR, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 28, PAGE 91, IN LAKE COUNTY, INDIANA.



STATE OF INDIANA, S.S. NO. LAKE COUNTY FILED FOR RECORD MAY 28 1993 SAMUEL L. COOPER RECORDER

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK PAGE DOCUMENT NO. 93023813 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

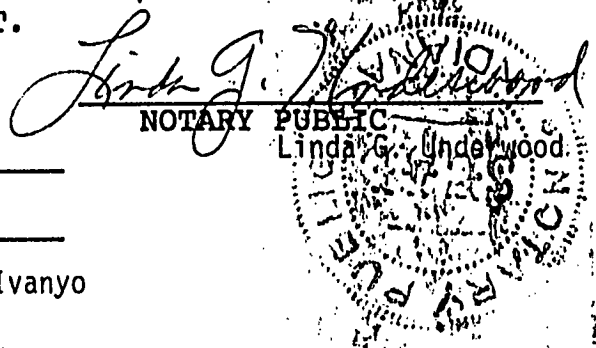
IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY CAROL RUSICH VICE-PRESIDENT, AND ATTESTED BY MARIANNE T. SCHRIVER, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 13th DAY OF APRIL A.D. 1993, REGIONAL FEDERAL CREDIT UNION

BY: Carol Rusich, Vice-President

ATTEST: Marianne T. Schriver, Marianne T. Schriver

STATE OF Indiana ) )SS: COUNTY OF Lake )

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 13th DAY OF April 1993, PERSONALLY APPEARED Carol Rusich Vice-President AND Marianne T. Schriver RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.



MY COMMISSION EXPIRES: 4/1/96

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Donna Ivanyo

RETURN TO: CREDIT UNION MTG SERVICES 2476 W. LINCOLN HWY. MERRILLVILLE, IN. 46410

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