346 Return to:

DeMotte State Bank P.O. Box 346 Lowell, IN 46356

SIDVENEDICHTENTENTER

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THIS INDENTURE WITNESSETH, That Richard	lake		County.	in the State
of Indiana, hereby mortgage and warrant the following described property in the of <u>Indiana</u>	to the DEMOPIE: 5 County-of to wit:	Lake	Jasper	'County, Indiana and State
Lot 10, Block 1, Cedarcrest Subdivision, in Lake County, Indiana.	as shown in Plat	Book 32, p	oage 93',	©Chicazo
			S	STATE STATE FIL May 2
			REC	- mro
			ORD:	ISUTALIA (HOLARIA E COURT FOR FEC
			ER ER	PH PH
This mortgage is given to the mortgagee already owing by Richard L. Fitzsimons	Jr., a man of leg	gai age	ig all i	ndebtedness
mortg	agor to said	DeMotte St	ate Ban indebte	driess or
liability, of every kind, character and of them, to the mortgages hereafter creamed all indebtedness that may accrue to	description of ated, such as fu	the moregay	advanc	es, overdrafts,
either of them, becoming accide to either of them, becoming accide to end edness was originally payable to said B	rises tipe rangrock	en petson,	whether	. sard indept-
wise, and shall be binding upon the mor fect until all said indebtedness is pai	roador and:.	reigin in i	LULL LUL	Co wild Cr
of said indebtedness without regard to	the time when sa ebtedness secure	me was made d hereby, a	and the	same shall
be collectable without relief from valuations, and in case it should become nece that may be secured by this mortgage, it is mortgage.	ation and apprais	a Receive	and with for an	y property
In Witness Whereof Richard L. Fits	and seal thi			lay of
I'ld y	VOIANA MANA	Jone J	51/2	Mineur M.
	Richar	∜d L. Fitzs	TIIIOH2	,
State of Indiana ss: County of				
Before the undersigned, a Notary Public day ofMay	in and for said	County and 19 93 ,	d State	this: 11th
Richard L. Fitzsimons, a man of legal ag Acknowledged the execution of the above	e and foregoing m	ortgage fo	r the u	ses and purposes
therein set forth. Witness my hand and Notarial Seal.	Bonnie F	Lesne	with	•
Bo	nnie L. Lesniews			NOTARY PUBLIC
My Commission Expires September 25	5, 1995	County	of Resid	dence: Newton
W. M. O. V. Charles S. C.				ŕ

This instrument was prepared by: Guy A. Carlson, V.P. & Branch Manager

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