FA-8525

93034626

ASSIGNMENT OF REAL ESTATE MORTGAGE

Return to: First American Title Insurance Compa 5265 Commerce Drive Crown Point, IM 46307

Seventy Two Thousand Three Hundred Fifty Seven and 00/100-----(\$ 72,357.00) and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows:

Lot 18, Block 2 in Ridgeway Addition to Highland as per plat thereof, recorded in Plat Book 20 page 24, in the Office of the Recorder of Lake County, Indiana.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Which said mortgage is recorded in the office of the Recorder of Bake

County, in the State of Indiana, as Document No. 93021785 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its posicion, and attested by its ANNEX Compliance. Secretary and its corporate seal to be hereunto affixed this 2nd day of April A.D. 19 93

BOWALD WEBBER MORTGAGE COMPANY, INC.

SEAL Cynthia L. Jansky, Compliance Officer D.E. Webber, President

STATE OF INDIANA

COUNTY OF Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and

officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2nd day of April , 19 93 .

My Commission expires:

January 6, 1995

County of Residence: Lake

Donna J. Kozubal ()

Notary Public

This instrument prepared by:

D.E. Webber, President of Donald Webber Mortgage Co., Inc. 2834 Highway Avenue Highland, IN 46322