93034567

THIS CERTIFIES, That a	certain Mortgage executed	by BARBARA AN	NE BENSON			
peoples Bank, a Federal on to the peoples Bank, a Federal on 26th on 26th on and recorded in Mortgage Record has been fully paid and satisfie	AL SAVINGS BANK, Munday ofMetrology ofMetrology ofMetrology of No. 039564 Page	ster Indiana, a corpor 19, 19. <u>189</u> ca 19in the Recorder's c	ration of the Unit Illing for \$ <u>59.0</u>	ed States 100.00	of America;	
IN WITNESS WHEREOF,		≜ :	unk:has caused t	this instru	ment to be	
signed by its			President, and its	s corporat	e seal to be	
hereunto affixed and attested t	oy its	Assistant S	ecretary			
this 20th.	day of			May	, 19 <u>93</u> ,	
	PEOPLES FEDE	RAL SAVINGS	AND LOAN	ASSOC	IATION	
	NOT ON	KA Peoples Ba	nk, A Federa	al Savin	gs Bank	i
	This Document i the Lake Cou	ngy Recorde	JA. Back	uli		ŀ
Attest:		David A.	Bochnowski	. ت. النــــــــــــــــــــــــــــــــــــ	lesid el it	
By atricia J. Mr. fan	Assitant So	Creigry		RECORDE	27 12 23	FILED FOR THE
- Fatticia J. Fityan				25	P	
STATE OF INDIANA, SS:		R'S understaned, a Nota			-	- 1
	this 20th day David A. Boch		Patricia			
W. Tall	personally known (d)	TIL TO STATE OF THE PARTY OF TH				
	President and respectively, of the P. TION, now known a	EOPLES FEDERAL s, PEOPLES BANK	K, A FEDERA	D LOAN: L. SAVIN	GS#BANK,	:
VOAT	Munster, Indiana, and and delivered the anno of said corporation to Directors of said corp	exed satisfaction of m be affixed thereon, pu	ortgage, and cau ursuant to the au	sed the co thority of t	rporate seal he Board of	
	voluntary act and dec set forth.					
WITNESS MY HAND and off	icial seal.	Jaura	MMa	then	y Public	
		Laura M. M	artinie			- {
My Commission Expires 10 "Resident of Lake Prepared By:	0/15/94 County" .cia J. Mrvan pjm	Laura M. M	attille			