

4398 466.204 LD  
Steve Johanski Atty  
7803 W 75th Ave Suite 1  
Acker In

93034540 SATISFACTION OF MORTGAGE

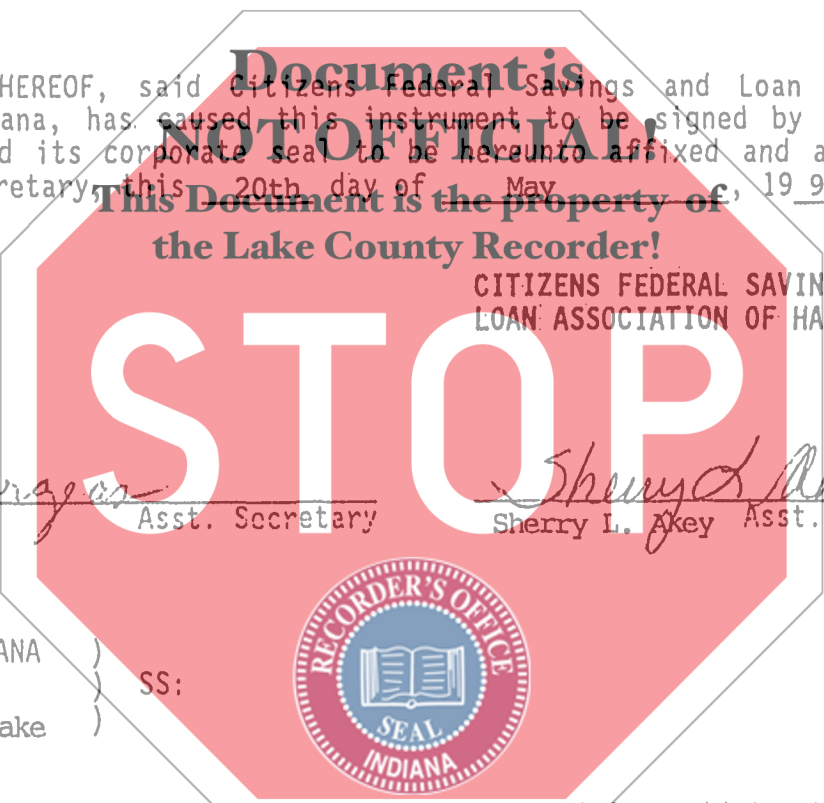
Chicago Title Insurance Company

THIS CERTIFIES, that a certain Mortgage executed by Benjamin F. Coker and Mary Coker, Husband and Wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 20th day of May 1993 in the amount of \$ 18,000.00 and recorded in Mortgage Record No./Plat. Book        page        as Document No. 408299 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

See Attached.

STATE OF INDIANA  
LAKE COUNTY  
RECORDER'S OFFICE  
MAY 21 10 09 AM '93

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 20th day of May, 1993.



Attest:

Tina Margeas  
Tina Margeas Asst. Secretary

Sherry L. Akey  
Sherry L. Akey Asst. Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 20th day of May, 1993, personally appeared Sherry L. Akey and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal:

Kristyne M. Ahlgrain  
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

60007 900  
Cx

PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30,  
TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN  
LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT A POINT ON THE NORTH LINE OF SAID SECTION 30 AND 1848.93  
FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 37  
MINUTES 27 SECONDS EAST, 893.75 FEET TO THE POINT OF BEGINNING; THENCE  
SOUTH 89 DEGREES 55 MINUTES 22 SECONDS EAST, 66.58 FEET; THENCE SOUTH  
00 DEGREES 37 MINUTES 27 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89  
DEGREES 55 MINUTES 22 SECONDS EAST, 40.00 FEET; THENCE SOUTH 00 DEGREES  
37 MINUTES 27 SECONDS EAST, 377.14 FEET TO THE SOUTH LINE OF THE  
NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 30; THENCE  
NORTH 89 DEGREES 55 MINUTES 22 SECONDS WEST ALONG SAID SOUTH LINE,  
106.58 FEET; THENCE NORTH 00 DEGREES 37 MINUTES 27 SECONDS WEST, 427.14  
FEET TO THE POINT OF BEGINNING.

**This Document is the property of  
the Lake County Recorder!**

**STOP**

