

THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

Tax Key No.:

64 Kenmare Parkway  
Crown Point, Indiana 46307

93034500

# WARRANTY DEED

This indenture witnesseth that MARY BETH HALON

of LAKE County in the State of INDIANA

Convey and warrant to ELAINE M. HUNT

of LAKE County in the State of INDIANA  
for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration  
the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County  
in the State of Indiana; to-wit:

*Unit 23 Key 9-437-2*

The Real estate and premises commonly known as 764 Kenmare Parkway, in the City of Crown Point, County of Lake, State of Indiana, and more particularly described as follow, to-wit:

Unit 1-2 in Phase 1 at Waterford, a Planned Unit Development, to the City of Crown Point, as per plat thereof, recorded in Plat Book 58 page 35, in the Office of the Recorder of Lake County, Indiana.

Subject to real estate taxes for 1992 payable in 1993, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.



MAY 27 10 07 AM '93  
SAMUEL OHLICH  
RECORDER  
LAKE COUNTY  
FILED FOR RECORD

State of Indiana, LAKE County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, this 11th day of May 19 93 personally appeared:

MARY BETH HALON

Dated this 11th Day of May 19 93

*Mary Beth Halon*  
MARY BETH HALON

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAY 25 1993

*Anna N. Antos*  
AUDITOR LAKE COUNTY

01136

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires June 19 96

*Thomas G. Schiller*  
Thomas G. Schiller Notary Public

Resident of LAKE County.

This instrument prepared by Thomas K. Hoffman, One Professional Center, Crown Point, Ind. 46307 Attorney at Law

MAIL TO: