

THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to: 93034276
4042 Monroe Street
Gary, IN 46408

Tax Key No.: 47-272-12

93026525

WARRANTY DEED

65886

This indenture witnesseth that

EDNA P. PETERMAN

of LAKE

County in the State of

INDIANA

Convey and warrant to

GORDON L. BIFFLE, JR.

STATE OF INDIANA/S.M.O.
LAKE COUNTY
FILED FOR RECORD
APR 27 10 00 AM '93
SAHUEL J. LILICH
RECORDER

of LAKE

County in the State of

INDIANA

for and in consideration of Ten dollars and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

LAKE

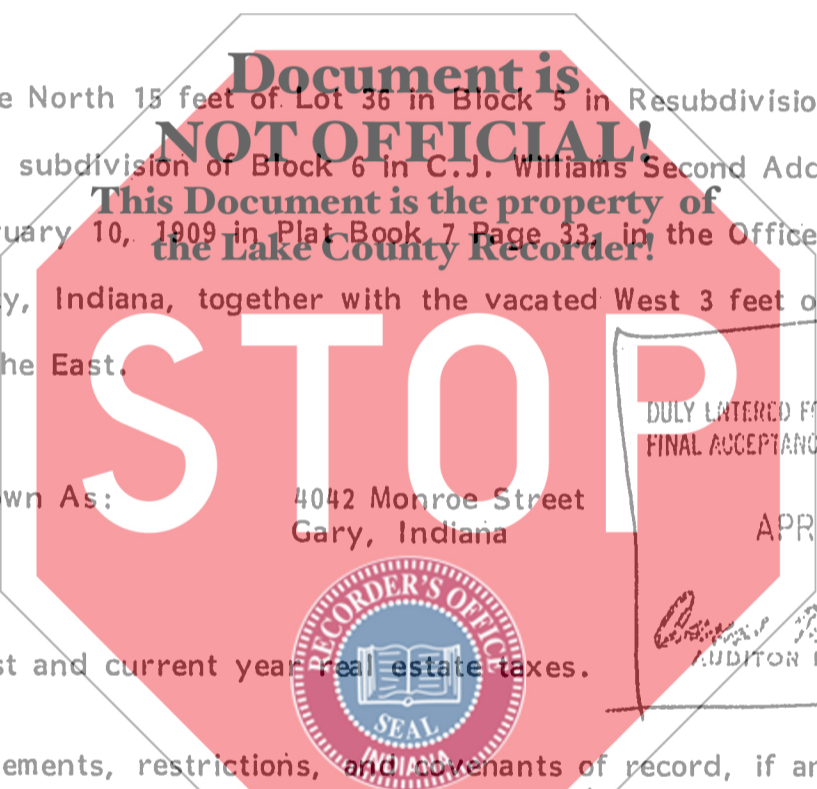
County

Lot 37 and the North 15 feet of Lot 36 in Block 5 in Resubdivision of Blocks 5 and 15, and a subdivision of Block 6 in C.J. Williams Second Add. to Glen Park, recorded February 10, 1909 in Plat Book 7 Page 33, in the Office of the Recorder of Lake County, Indiana, together with the vacated West 3 feet of Monroe Street adjoining on the East.

Commonly Known As: 4042 Monroe Street
Gary, Indiana

Subject to past and current year real estate taxes.

Subject to easements, restrictions, and covenants of record, if any.



* THIS IS BEING Re-recorded to correct the legal.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 16 1993



SAHUEL J. LILICH
RECORDER
LAKE COUNTY
FILED FOR RECORD
MAY 25 11 40 AM '93

State of Indiana, LAKE County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 9th day of April 19 93 personally appeared:

Dated this 9th Day of April 19 93

EDNA P. PETERMAN

Edna P. Peterman
EDNA P. PETERMAN

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 04-15-94 19

Patricia Ludington
Resident of Lake County.

858
00732

This instrument prepared by Patrick J. McManama 5265 Commerce Dr., Crown Point, IN Attorney at Law

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