

WHEN RECORDED MAIL TO:

TICOR TITLE INSURANCE  
Merrillville, Indiana

0759381  
F6

APX MORTGAGE SERVICES, INC.  
415 CREEKSIDE DRIVE  
PALATINE, ILLINOIS 60067

93034192

3790 PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

92069064

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FORTUNE BANK A SAVINGS BANK

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 22ND  
day of OCTOBER 19 92, from: JOHN B. PRINCE AND KIMBERLY L. PRINCE, HUSBAND  
AND WIFE

Borrower(s)

in the principal sum of FIFTY-FOUR THOUSAND AND 00/100

Dollars (\$ 54,000.00 )

and recorded/filed on the 30th day of October, 19 92,

as Document Number 92068753 And Re-recorded May 25, 1993 as Doc #93033800  
in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in LAKE County,  
State of INDIANA on real estate legally described as:

LOTS 7 AND 8 IN BLOCK 1 IN BELLEVIEW TERRACE, IN THE CITY OF HOBART,  
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23 PAGE 19, IN THE OFFICE  
OF THE RECORDER OF LAKE COUNTY, ~~INDIANA~~  
INDIANA.



STATE OF INDIANA, S.S. HD  
LAKE COUNTY  
FILED FOR RECORD  
NOV 2 9 07 AM '92  
ROBEH, RECORDER - LAND

Tax I.D. No. 17-68-7  
Commonly known as (street address, city, state, zip)  
1205 W. 7TH PLACE, HOBART, IN, 46342  
together with the note or notes therein described or referred to, the money due and to become due thereon with interest and  
all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 10-22-92

Authorized signature \_\_\_\_\_ Title Assistant Vice-President  
Authorized signature Milan J. Lowe Title Vice-President  
Ellen Rudolph

State of Illinois )  
County of Cook )

(Corporate Seal)

On 10-22-92 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

Milan J. Lowe and Ellen Rudolph  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as Assistant Vice-President, and \_\_\_\_\_

Vice-President \_\_\_\_\_, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature  
Chantelle A. Hand  
My commission expires:  
3-26-95

800  
700  
to