Real Estate Mortgage Open-End

030-560-8245 (Rev. 4/89)

93034099

INB National Bank, n.w. 437 South Street PO. Box 780 Lalayette, Indiana 47902



	/ '			
_ ·	Bruce E. Motkowski	26.000		of
"Mortgagors") hereby mortgage	and warrant to INB National Bank, h	Northwest, a national banking ass		rred to as of business
in Laidyelle, Indiana ("Bank"), the legal description of which is s	he real estate, located in the County of set forth on the reverse side hereof tog	fLake	, State ofInglana r hereafter situated on the mortogoe	d premises
or used in connection therewith pertaining thereto, and all fixture	and all rights, privileges, interest, ea es and appliances now or subsequentl	isements, hereditaments and appr	urtenances thereunto belonging or	in any way
issues, income and profits of th	e mortgaged premises.			
	the payment of the amounts now due	•	_	
in the name ofBruce or increases in credit limits.	E. Motkowski	, including	g any modifications, amendments, o	extensions,
a renewal note or notes therefor,	end the time of payment of any part or without the consent of any junior lienh lischarge or effect the porsonal lability	rolder and no such extension, redu	ereby, reduce the payments thereor ction or renewal shall impair the lier	n or accept i or priority
Mortgagors, jointly and severally	y, warrant that they are the owners in	tee simple of the mortgaged pre	mises and covenant and agree with	h the Bank
not to permit any lien of mecha- taxes and assessments levied or	nics or materialmen to altach to mort assessed against the mortgaged pren	gaged premises; to keep the hior.	gaged premises in good repair and	d to pay all
on the mortgaged premises insu	red against loss by fire and windstorn	nand such other bazards as the Ba	antamay require from time to time in	an amount
equal to or in excess of the unp premises, all such policies to be i	aid balance of the indebtedness soci in companies acceptable to the Sank a	ured hereby and the amount of all and to contain a Loss Payable Claus	prior indebtedness secured by the se in favor of the Bank at its interest r	mortgaged nay appear.
	do, the Bank may (but shall not be obli			
any lien or encumbrance to, or p interest at the rate provided in t	proc <mark>ure and/or maintain in</mark> elfect insu he notes, become a part of the indet	trance with respect to the mortgag bledness secured hereby.	and all sums so paid	j shall; with
Upon default of any payment pr	ovided for in the agreement secured	by this Mortgage, or upon failure	to perform any of the terms and c	onditions of
this Mortgage, or if Mortgagors s	hall abandon the mortgaged premises	or be adjudged bankrupt, then in a	any such event the entire indebtedne	ess secured
	Bank, become immediately due and procise any right hereunder shall precise			to foreclose
All-rights and obligations hereur parties to this Mortgage.	nder shall extend to and be binding t	upon the several heirs, personal r	apresentatives, successors and ass	signs of the
	e context, the plural shall be regarded	d as and shall mean the singular a	ınd the singular shall be regarded a	as and shall
mean the plural.				
In witness whereof, the under	rsigned have hereunto set their hand	ds and seals this 21st da	ay of April	19 <u>93</u> .
Mortgagors / / //	In I	WOIANATHIT		
Buller & Staff				
Bruce E. Motkowski	ous o			
Bruce E. Motkowski			9- 2-	
	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>		7 28	
State of Indiana)			
Cause Lake) SS:		5	
County of			9 33 NO	30
Before me, a Notary Public in a	and for said County and State, persor	nally appeared Bruce E.	Motkowski	
and acknowled gad and execute	ed the above and foregoing as a volu	intary act and deed.	9	1,44,7
لَكُمْ يُعَالِّكُمْ لِللَّهِ الْكُلِيَّةِ لِللَّهِ Witness my hand and Notarial	Seal this 21st day of	April , 19 .	93 .	\$.#J
ic was	March 18 18			•
Notary Public : (CV)	<u> </u>	Printed — Mary E	laine-Osburn	
My commission Expires 10	0-10-94	My County of Residence	Lake	
The continuous continuous	<u> </u>	•		
This instrument Prepared by	INB National Bank, Walter R. Konauka	n.w.	RCN403034	
000 ECO 804E 49 4400	Assistant Vice Pre	esident		0.0
030-560-8245 (Rev. 4/89)				^

Situated in the City of Dyer, County of Lake, and State of Indiana, and is further described as follows:

Lot 11 in Sheffield Estates 1st Addition to the Town of Dyer, as per plat thereof, recorded in Plat Book 47, page 121, in the Office of the Recorder of Lake County, Indiana.



Montgage Dated April 21, 1993	
Mortgagors	RECEIVED
Bruce E. Motkowski	MAY 25 1993
14 Lilac Drive	SAMUEL ORLICH LAKE COUNTY RECORDER
D	