Real Estate Mortgage Open-End

030-560 8245 (Rev. 4/89)

93034094

INB National Bank, n.w. 437 South Street P.O. Box 780 Lafayette, Indiana 47902



INB

| This indenture witnesseth that | John R. & Jane Gort | oall | | | | of |
|--|--|---|--|---|---|----------------------------------|
| Lake | County, State ofIndi | lana | , (herein joi | ntly and severa | lly referred to | ne c |
| "Mortgagors") hereby mortgage and win Lafayette, Indiana ("Bank"), the real | arrant to INB National Bank, Nort estate. located in the County of | Lake | i banking association ha | | | 1055 |
| the legal description of which is set forth or used in connection therewith and all pertaining thereto, and all fixtures and a issues, income and profits of the morto | i on the reverse side hereof logetho I rights, priviloges, interest, easen appliances now or subsequently at | er with all improve nents, hereditame | ments now or hereafter s ints and appurtenances | ituated on the m | orlgaged prem | wav |
| This Mortgage is given to secure the pa | yment of the amounts now due or | which may becom | e due undor a <i>Signatur</i> e | Reserve* open | and credit acc | ount |
| in the name of John R. & Ja or increases in credit limits. | ne Gorball | ···· | , including any modifi | cations, amendi | nonts, extensi | ions, |
| The Bank, at its option, may extend the | time of naument of any next or all | al the Indobtedae | na nagurad basabu saduu | | 41 | • |
| a renewal note or notes therefor, without of this Mortgage, nor release, discharg | the consent of any junior lienholds | or and no such ext | lension, reduction or rene | e ine payments wal shall impair | the lien or pric | cept ority |
| Mortgagors, jointly and saverally, warrant to permit any lien of mechanics or taxes and assessments levied or assess on the mortgaged premises insured against the unpaid ball premises, all such policies to be in compared. | material municouthon to mortgage od against the mortgaged premise inst loss by the AAC windstorn and anco of the indebledance secured | ed premises: to k s as the same bed 1.Such other hits hereby and the a | oop the thortgaged premome due; and if required to the table; and if required the table that table the table that table the table table that table the table | uses in good re by the Bank, to lire from time to edness secured | pair and to pa keep any build time in an amo by the mortga | iy all lings lount aged |
| Upon failure of Mortgagors so to do, the any lien or encumbrance to, or procure interest at the rate provided in the note | and/or maintain in effect insurant | co with respect to | the mortgaged premise | ent levied agains s; and all sums | it, pay or disch so paid shall, | arge with |
| Upon default of any payment provided this Mortgage, or if Mortgagors shall abb hereby shall, at the option of the Bank, this Mortgage. No failure to exercise as | indon the mortgaged premises or b become immediately due and paya | e adjudged bankı ble without notice | rupt, the <mark>n in any such e</mark> ve o, and the Bank shall hav | nt the entire ind the right imme | ebtedness sec diately to fored | berus |
| All rights and obligations hereunder sh parties to this Mortgage. | all extend to and be binding upon | The several heir | s, personal representativ | es, successors | and assigns o | f the |
| Whenever required herein by the contemen the plural. | kt, the plural shall be regarded as | and shall mean II | | | | |
| In witness whereof, the undersigned | have hereunto set their hands a | nd ssals this | 5th day of M | ay (A | , ₁₉ <u>93</u> | <u>.</u> |
| Mortgagors | | A Hint | | 70 ° | # C | TAT |
| John K. Hibart | | | _/ | rv; | (0) | |
| John R. Gorball) | vila la 11 | | | : | G | , i i |
| Jane Gorball | 13-113-1 (GO C.C. | | | to total | S2 | •• |
| State of Indiana |) | | | Film. Co | | |
| County of <u>Lake</u> |) SS:) | | | | 83 | į. |
| Before me, a Notary Public in and for said County and State, personally appeared John R. & Jane Gorball and acknowledged and executed the above and foregoing as a voluntary act and deed to the state of the same | | | | | | |
| Witness my hand and Notarial Seal th | is 5th day of | May | ₹ 7 ₁₉ 93 · 3 | | | |
| Notary Public / (6) | aylelyan | Printed | Donna ! | . Ne lso i | J | |
| My commission Expires // | 1094 | My County of | Residence | he. | | |
| This Instrument Prepared, by Diane | e Faulkner, Financial | Services | Officen | 403030 |) | 1.717 |
| | | | ` | . 3 | \ <i>f</i> | 1110 |

Legal Description of Mortgaged Premises

Situated in the City of Lowell, County of Lake, and State of Indiana, and is further described as follows:

Lot 42, Woodland Manor Unit 1, an Addition to the Town of Lowell, as shown in Plat Book 41, page 58, in Lake County, Indiana.



| Mortgage Dated May 5, 1993 | |
|----------------------------|----------------------|
| Mortgagors | PECEUVED |
| John R. and Jane Gorball | MAY 25 1993 |
| 564 Driftwood | SAMUEL ORLICH |
| Lowell, IN 46356 | LAKE COUNTY RECORDER |