

FA-8190 pl

93034025

ASSIGNMENT AND WARRANTY

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

LINDA JUNE WELCH hereby assigns, transfers and set over unto MID-AMERICA MORTGAGE CONSULTANTS, INC., an Indiana corporation, all of her right, title and interest in and to a certain real estate contract dated June 10, 1981, by and between Herb Welch and Glynn Lively and Gerald A. Sinclair^{ms, LSW}, for the sale of the real estate commonly known as 158½ North Union Street, Crown Point, Lake County, Indiana, and legally described as follows:

Lots 29 and 30 (except the West 50 feet thereof) in Young's 2nd Addition to Crown Point as per plat thereof, recorded in Plat Book No. 330, in the Office of the Recorder of Lake County, Indiana.

LINDA JUNE WELCH warrants to WILLIAM B. BAKER and SANDRA P. BAKER, husband and wife, as follows:

1. That she is the sole and only holder of the aforesaid contract and is empowered to make this assignment and these warranties.
2. That there have been no amendments, modifications or changes in the aforesaid contract.
3. That the present unpaid principal balance of the aforesaid contract is \$ 22,093.60.

DATED this 30th day of March, 1993.

FILED

MAY 17 1993

Linda June Welch
LINDA JUNE WELCH

Anna N. Antox
AUDITOR LAKE COUNTY
ACCEPTED: this 30th day of March, 1993.
REPAID BY WILLIAM B. BAKER

MID-AMERICA MORTGAGE CONSULTANTS, INC.

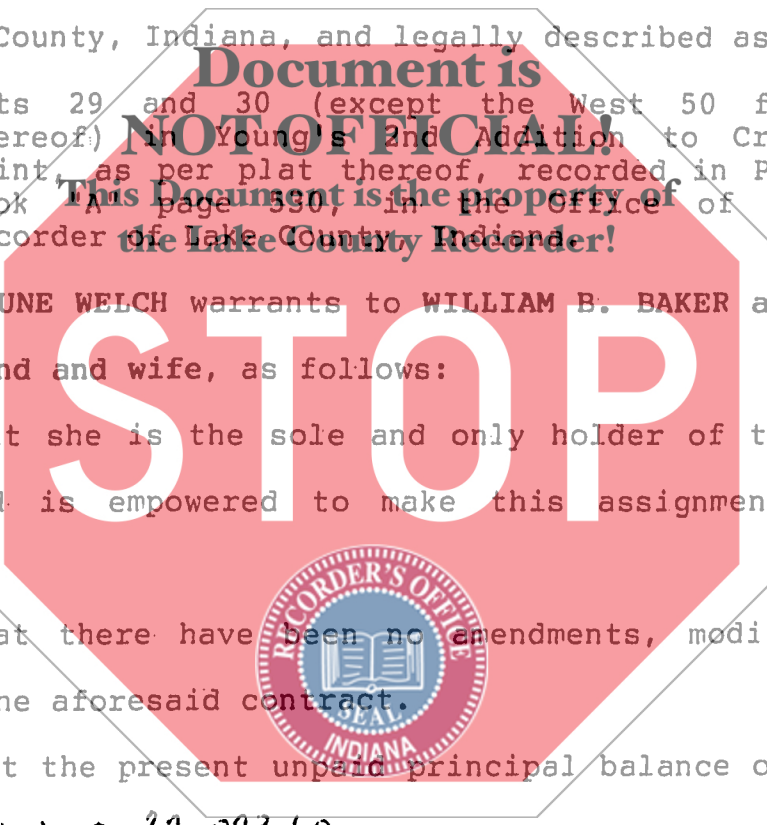
State of Indiana, Lake County ss:

By: William B. Baker

On this 30th Day of March, 1993, Before me, the undersigned, WILLIAM B. BAKER a Notary Public in and for said County, personally appeared Linda June Welch, William B. Baker and Sandra P. Baker and acknowledged the execution of the foregoing instrument. Witness my hand and official seal.

Commission Expires 9-21-96 County of Residence: Porter

Margaret E. Lawhead
Margaret E. Lawhead



STATE OF INDIANA'S S.N.O.
LAKE COUNTY
FILED FOR RECORD
SANDRA P. BAKER
RECORDER
MAY 25 3 36 PM '93

Contract # 93034024

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