

WHEN RECORDED MAIL TO:

FILE NO. L 6151

APX MORTGAGE SERVICES, INC.  
415 CREEKSIDE DRIVE  
PALATINE, IL 60067

10814 PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

93033612

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee), in consideration for value received,

hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO., AND/OR THEIR RESPECTIVE SUCCESSORS

AND ASSIGNS AS THEIR INTEREST MAY APPEAR

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **20TH**  
day of **MAY** 19 **93**, from: **MARGARET J. SCISSOM, A MARRIED ADULT**

In the principal sum of **SEVENTY-THREE THOUSAND SEVEN HUNDRED AND 00/100**

Dollars

**73,700.00**

and recorded/filed on the

day of

, 19

**93033611**

as Document Number

in Book No.

In the Official Records of the Office of the Recorder of Titles in

**LAKE**

State of **INDIANA**

on real estate legally described as:

THAT PART OF LOTS 32 AND 33 LYING EAST OF A LINE DRAWN FROM A POINT 16 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 33, MEASURED ALONG THE NORTHERLY LINE THEREOF, AND RUNNING SOUTHERLY IN A DIRECT LINE TO A POINT 13 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 33, MEASURED ALONG THE SOUTHERLY LINE THEREOF, AND LYING WEST OF A LINE DRAWN FROM A POINT 18 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 32, MEASURED ALONG THE NORTHERLY LINE THEREOF, AND RUNNING SOUTHERLY IN A DIRECT LINE TO A POINT 18 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 32, MEASURED ALONG THE SOUTHERLY LINE THEREOF, IN BLOCK H IN GARY BEACH SECOND SUBDIVISION, IN THE CITY OF GARY, AS PER DEED THEREOF, RECORDED SEPTEMBER 27, 1928 IN PLAT BOOK 21 PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Borrower(s)  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MAY 21 1 38 PM '93  
RECORDED



Tax I.D. No. **43-58-32**  
Commonly known as (street address, city, state, zip)  
**7125 BIRCH AVENUE, GARY, IN, 46403**

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated **5-20-93**  
Authorized signature *Lisa Fugate* Title **Assistant Vice-President**  
Authorized signature *Mary L. Pyshos* Title **Assistant Vice-President**

State of Illinois )  
County of Cook ) (Corporate Seal)

On **5-20-93** before me the undersigned, a Notary Public in and for said county and state personally appeared

Lisa Fugate and Mary L. Pyshos  
personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Assistant Vice-President, and

Assistant Vice-President, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature *Diane L. Schultz*  
My commission expires: **6-15-93**

"OFFICIAL SEAL"  
DIANE L. SCHULTZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-15-93

700 CM