

LOT 8 IN BLOCK 7 IN HIGHLAND TERRACE THIRD ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMUNITY TITLE COMPANY

FILE NO. 26116

BANK OF HIGHLAND/PS

# SATISFACTION OF MORTGAGE

93033601

This Certifies, That a certain Mortgage executed by DAVID A. BRANSON AND LINDA BRANSON HUSBAND AND WIFE

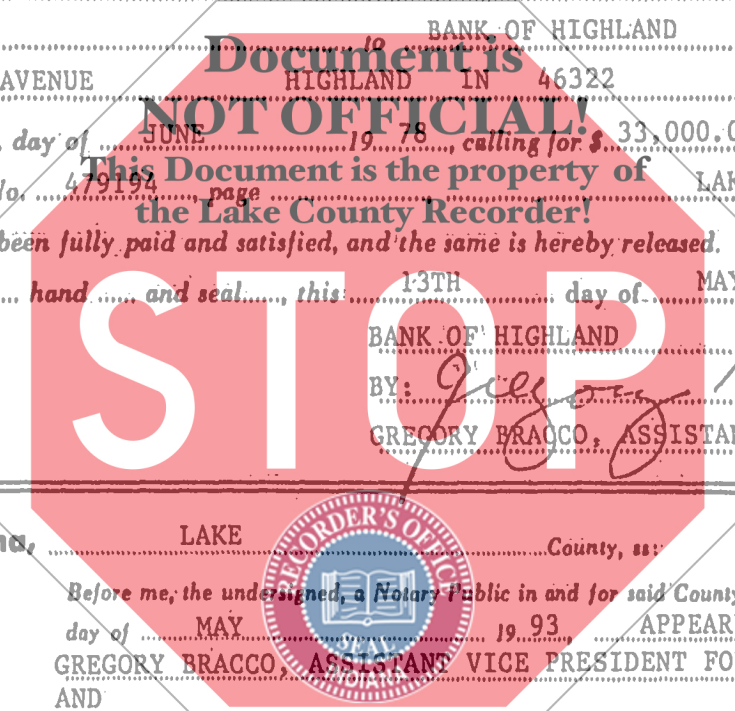
2611 HIGHWAY AVENUE HIGHLAND IN 46322 BANK OF HIGHLAND

on 1ST day of JUNE 19 78 calling for \$ 33,000.00

in Mortgage Record No. 479154 page 46322 and recorded in LAKE County.

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 13TH day of MAY 19 93



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MAY 21 1 36 PM '93  
SARAH E. WILSON  
RECORDER

BANK OF HIGHLAND  
BY: *Gregory Bracco*  
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 13TH day of MAY 19 93 APPEARED

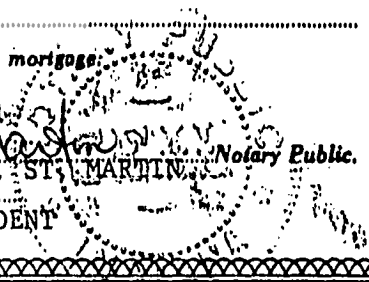
GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal

COUNTY OF RESIDENCE: LAKE PAMELA S. ST. MARTIN, Notary Public.

This instrument prepared by: My Commission expires 9-8-95 GREGORY BRACCO, ASSISTANT VICE PRESIDENT



700 CM