	and the state of t	10e-Ho176485
93033489 PARTIAL RELEASE SATIS	FACTION OF MORTGAGE	PARTTAL RELEASE
This Certifies, That the debt secured by the certa		
· · · · · · · · · · · · · · · · · · ·		
to HOBART FEDERAL SAVINGS AND LOAN A		
March		
\$ 550,000.00, said moregage bein		
County in the State of Indiana in Mortgage Record  Document No. 93013930	partially partiall	y partially
	.1	reica mongage is neica Nicicaled,
	LEGAL DESCRIPTION	
Apartment 2-D in Linden Terracreated by Declaration of Condo 93015676 and a plat thereof, re- the Recorder of Lake County, In- Together with an undivided 5.74 appertaining thereto.	minium recorded March 10, 19 corded in Plat Book 73 page diana.	93 as Document No. 83, in the Office of
Witness, our hands and the seal of the Corporati	on this 18th day of May	, 1993
NO This Do	curlient is after prover vice ake County Recorder!  Acknowledgement	Vice-President X Vice-P
personally known to me to be the		11. 0
of the HOBART FEDERAL SAVINGS AND LOAN	LASSOCIATION DECEMBER	Vice-President MHRXXIII MANAGERIAN
	L. MAGY AND MAGENT, Indiana, a co	iporation organized pursuant to the laws
The Comes of Mileters, and	personally known to me to be she	VICE-PRESIDENT AND
Secretary-Treasure Kof said corporation, and persona	O VOIAN COL	
going instrument; appeared before me this day in p		

Vice-President and Wishitant Secretary and \_\_

corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

.County

Secretary-Treasures, they signed and delivered the said instruments as

Given under my hand and Notarial seal this 18th

LAKE

XISDEOUKSOCKORKX and \_

My Commission expires .

Resident of .

VICE-PRESIDENT AND

1-29-97

\_Vice-President/2004

VICE-PRESIDENT AND

Debbie J.

This Instrument Prepared By

...Secretary Theasure of said corporation, and caused the

700 to