

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

RELEASE

(CORPORATION)

93033390

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE

.....dated JULY 11, 19.90....., and recorded in

doc # 111665

..... at page, in the Circuit Clerk's office in and for LAKE

INDIANA County, ~~Arkansas~~ and executed by TERRY P. GOBIN AND DEBRA M. GOBIN

SUBURBAN MORTGAGE CO. INC., ASSIGNED

in favor of Simmons First National Bank, Pine Bluff, Arkansas and on the following property, all

located in LAKE INDIANA County, ~~Arkansas~~, to wit:

Part of the Southwest 1/4 of Section 6, Township 35 North, Range 7 West of the 2nd Principal Meridian lying North of Bracken Road, more particularly described as follows: Beginning at a point in the center of Bracken Road, said point being 396.15 feet Westerly of the intersection of the center line of Bracken Road and the East line of the Southwest 1/4 of Section 6; thence North parallel to the East line of the Southwest 1/4 of said Section 6, a distance of 330 feet; thence Westerly parallel to the center line of Bracken Road a distance of 178.07 feet; thence South parallel to the East line of the Southwest 1/4 of said Section 6, a distance of 330 feet to the center line of Bracken Road; thence Easterly along the Center line of Bracken Road, a distance of 178.07 feet to the point of beginning.

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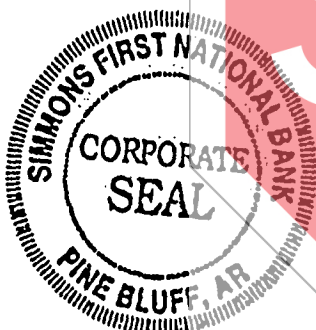
the lien on the property above mentioned is hereby discharged and released in full this day of JUNE 19 92

Given under my hand and seal, day and year above mentioned:

Simmons First National Bank, Pine Bluff, Ark.

RICK MCGRAW SR. VICE PRESIDENT (Seal.)

MARTY CASTEEL VICE PRESIDENT (Seal.)



ACKNOWLEDGEMENT

State of ... ARKANSAS
County of ... PULASKI

On this 24 day of JUNE 19 92, before me

THE UNDERSIGNED

....., a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named..... RICK MCGRAW and MARTY CASTEEL

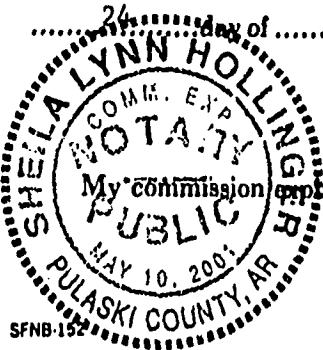
to me personally well known, who stated that they were the... SR. VICE PRESIDENT and..... VICE PRESIDENT

of the Simmons First National Bank, Pine Bluff, Arkansas a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this

..... 24 day of JUNE 19 92

..... *Sheila Lynn Hollinger*
Notary Public.



STATE OF INDIANA'S S.M.C.
LAKE COUNTY
FILED FOR RECORD
MAY 24 10 01 AM '93
S.A. SALICH
RECORDER

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ba