FA.7350 #5

Return 10: First American Title Insurance Company SATISFACTION OF MORTGAGE 5 Commerce Drive

93033385 (rown Paints IN 46397
THIS CERTIFIES, That the debt secured by the certain mortgage executed by
GERALD J. VASKO AND M. LYNN VASKO, HUSBAND AND WIFE
to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the 4TH day of APRIL 19 78, amounting to the sum of \$ 38,000.00
said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. DOC #461864 on Page N/A
LOT 124 IN WOODLAND HILLS 8TH ADDITION TO THE TOWN OF LOWELL, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 41, PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN.
RECORDED IN PLAT BOOK 41, PAGE 39, IN THE OFFICE OF THE RECORDER OF LANE COUNTY, IN.
has been fully paid and satisfied and said Mortgage is hereby released. WITNESS, my hand and the scal of the Corporation this 17th day of APRIL , 19 93
This Document is the property of the Lake County Recorder! By This Document is the property of the Lake County Recorder! By This Document is the property of the Lake County Recorder! This Document is the property of the Lake County Recorder! This Document is the property of the Lake County Recorder! This Document is the property of the Lake County Recorder!
(SEAL) Tide ASSISTANT VICE PRESIDENT TO THE PROPERTY OF THE P
I, MAUREEN C. FAHERTY In the State aforesaid, DO:HEREBY CERTIFY that JON C. TAYLOR
personally known to me to be the ASSISTANT PRESIDENT of the
INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and Notarial seal this 7TH Day of APRIL, A.D. 19 93
Notary Public MAUREEN C. FAHERTY
My Commission expires 9-3-94 Resident of PORTER County, Indiana
This instrument prepared by
GLMW GLMW