| FREPARE | · |
|--|--|
| SUSAN M. BRISTOW | AWVEDO TITLE INC |
| P.O. BOX 10768 | CHE PROFESSIONAL GESTER |
| MERRILLVILLE, INDIANA 46411-0768 | |
| 00000405 | CROWN POINT, IN 46307 |
| 93033 1 85 | |
| AND WHEN RECORDED MAIL TO | |
| LAKE MORTGAGE COMPANY, INC. | |
| P.O. BOX 10768 | |
| MERRILLVILLE | SA SA |
| INDIANA 46411-0768 | 2 P. F. |
| | C EAS |
| | SPACE ABOVE THIS LINE FOR RECORDERS USE |
| 92081144 Corporation Assignment of I | Real Fetate Mortgage |
| The second secon | Jean Estate Mortage |
| | |
| FOR VALUE RECEIVED the undersigned hereby grants, assigns and tra | ansfers to |
| NATIONAL CITY | MORTGAGE CO. |
| | |
| all the rights, title and interest of undersigned in and to that certain | Real Estate Mortgage dated NOVEMBER 20, 1992 |
| · executed by ANITA L. CAMPBELL AND CHERYL A. W | oodland C.A.W. |
| <u>AC</u> | |
| to LAKE MORTGAGE COMPANY, INC. | |
| a corporation organized under the laws of THE STATE OF I | NDTANA |
| and whose principal place of business is 4000 WEST LINCO. | LN HIGHWAY |
| MERRILLVILLE, INDIANA 46410 | tio |
| and recorded in | County Records. |
| State of, INDIANA | NO THE NORTH 10 FEET OF |
| SOUTH 8 FEET OF LOT 30, ALL OF LOT 31 A LOT 32, BLOCK 2, KEDWOOD ADDITION TO GA | |
| 13 DAGE 14 TAKE COUNTY INDIANA | |
| the Lake County F | Recorder! |
| · / | And the second s |
| * Document #92075072 93033184 | |
| 33033304 | RO TE STATE |
| MINIMI | FILE POBER |
| RE-RECURDED BECAUSE UF AD | DDITIONAL NAME ADDED 8 |
| 17.7% | DDITIONAL NAME ADDED RECUES RES |
| TO NOTARY SECTION. | AL TAYS. E COUNTY FOR RECOR COUNTY C |
| THE RESERVE | |
| | |
| | AND SHO |
| / /kpijimpuly khown as: | |
| MINIMAN DELAWARE STREET, GARY, INDIANA 46 | 409 |
| TOGETHER with the note or notes therein described on Destates | |
| interest, and all rights accrued or to accrue under said Real Estate M | ortgaga. |
| | DATE OF EXECUTION: Novembr 20, 1992 |
| | |
| STATE OF INDIANA | LAKE MORTGAGE COMPANY, INC. |
| COUNTY OF LAKE | TONIA JULIANA |
| On November 20, 1992 before me, the | BY Karen L. Williams |
| (Date of Execution) | ITS: Assistant Vice President |
| undersigned, a Notary Public in and for said County and State, | 1. 1. |
| personally appeared Karen L. Williams | yersan M. Deiston |
| known to me to be the Assistant Vice President | Susan M. Bristow |
| and Susan M. Bristow | ITS: Secretary |
| known to me to be Secretary of the corporation herein which executed the within | |
| instrument, that the seal affixed to said instrument is the | |
| corporate seal of said corporation: that said instrument was | WITNESS: |
| signed and spaled on behalf of said corporation pursuant to its | |
| by Dri a resolution of its Board of Directors and that | |
| he/she acknowledges said instrument to be the free act and | |
| doed, of said corporation. | |

County, IN

My Commission Expres

Donna S. Rust

11-18-96

Commission Commission

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)