

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411
93033093

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, May 13, 1993 executed by:

HOWARD B. WEISS and PAMELA WEISS, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s), _____

as Document Number 93032784 in the office of the Recorder for County, LAKE

State of, IN and re-recorded in Book Number _____ at page(s), _____
as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:

LOT 4 IN FAIRMEADOW TWENTIETH ADDITION, BLOCK 2, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 41 PAGE 134, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD
MAY 21 10 38 AM '93
SARUELL V. RICH
RECORDER

More Commonly known as 9500 PRIMROSE LANE, MUNSTER, IN 46321

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

CRAIG S. PRATT, Assistant Vice President

RANDALL H. WALKER, Vice President

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 13th day of May 19 93



[Signature of Craig S. Pratt]

[Signature of Randall H. Walker]

CRAIG S. PRATT, Assistant Vice President

RANDALL H. WALKER, Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, RANDALL H. WALKER, Vice President
13th day of May 1993, CRAIG S. PRATT, Assistant Vice President, came

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

MAY 10, 1994

[Signature of Margarita Thompson]
MARGARITA THOMPSON

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

