93032879

SATISFACTION OF MORTGAGE

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CILITER
SUITE 215
CROWN POINT, IN 43307

5386M

This Certifies, That the debt secured by the certain morngage executed by Daniel A. Kapica and Susan D. Kapica, husband and wife to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 13th _day of February . amounting to the sum of _____, said mortgage being recorded in the Recorders Office of ______; Lake: 15,000.00 County in the State of Indiana in Mortgage Record No.______ on Page____ 91009297 has been fully paid and satisfied and said Mortgage is hereby released: Document No. . Lot 8, Palm Gardens, Unit 1, as shown in Plat Book 40, page 119, Lake County, Witness, our hands and the seal of the Corporation this day of the Lake County Recorder! 93 Hobart Federal Savings and Loan Association, Hobart, Indiana Vice-President &--- Assistant Secretary--_Secretary Fresiurer . Karen L. Nagy, Vice President Acknowledgement STATE OF INDIANA **COUNTY OF** Debbie J. Lucas a Notary Public, in and for said County. in the State aforesaid. DO HEREBY CERTIFY that personally known to me to be the Vice-President and Assistant-Sceretary of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION. Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and_ Karen L. Nagy personally known to me to be the Vice President & Secretary -Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. Vice-President and Assistant Secretary and Vice President & Secretary -- Secretary-Treasurer; they signed and delivered the said instruments as _Vice-President and Vice President & -- Assistant Secretary: and. .Secretary-Freasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses, and purposes therein set forth. Given under my hand and Notarial seal this 10th day of A.D. 19. Notary Public 1-29-97 My Commission expires _ Lake Resident of _ County 'Barbara Siling This Instrument Prepared