FORM NO. 213 February, 1985

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FOR THE PROTECTION OF THE

STATE OF INDIANA/S.S.I LAKE COUNTY FILED FOR TE GEO

Above Space For Recorder's Use Only

	WALL MEN B		ESENTS,	
	7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1			,
of the County ofCook	and State of	Illinois	, DO HEREBY	CERTIFY that a
certain second mortgage	dated the D 38th	mendyis	MIA	19.92.,
made by Richard T		FFICIAI		
	his Document	is the proper	rty of	
	the Lake Co			······································
and recorded as document No.	9205 07 92 in	Book	at name	in the office of
s, with the notes accompanying		County, in t		<u>ulana</u>
Legal Description of premises: St. John as per Pla Office of the Recor	at Thereof Reco	orded in Plat	Book 41 Pa	to the Town ge 101 in th
Permanent Real Estate Index	EC			
Address(es) of premises: 978	E :		IN 46373	
s, with the note or notes accom	120.11	MUANA UNI	/	
Witness our hand s			Max	1993
		Wit ((),()	
Illiana Federal		\forall $A^{-}/$	Executive Vic	e President
· · · · · · · · · · · · · · · · · · ·	Union (Janula () mala A. Sidor A	X Man ice Propident	(SEAL)
STATE OFINDIANA	·)			
COUNTY OFLAKE:	}	ss.		
COUNTY OF	ı, JA	NIS R. BLOOM	······································	······································
	a notary public in and for Walter E. Kop	the said County, in the Sta acz and Pamela	te aforesaid, DO HERI A. Sidor	EBY CERTIFY that
			77 01401	
	personally known to me to	•		
	going instrument, appeare signed, scaled and delivere uses and purposes therein	ed the said instrument as		i voluntary act, for the
	Given under my hand ar	nd official seal, this10t	th _{day of} May	, 19 93
	··· , ······· ·		· D	Bo

Commission expires _2-12-96