

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

*Fiscal Title  
Carolyn Hill  
Indianapolis*

DISCHARGE OF MORTGAGE **93032721**

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, cancelled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

PARTICULARS OF MORTGAGE

DATE: March 16, 1982

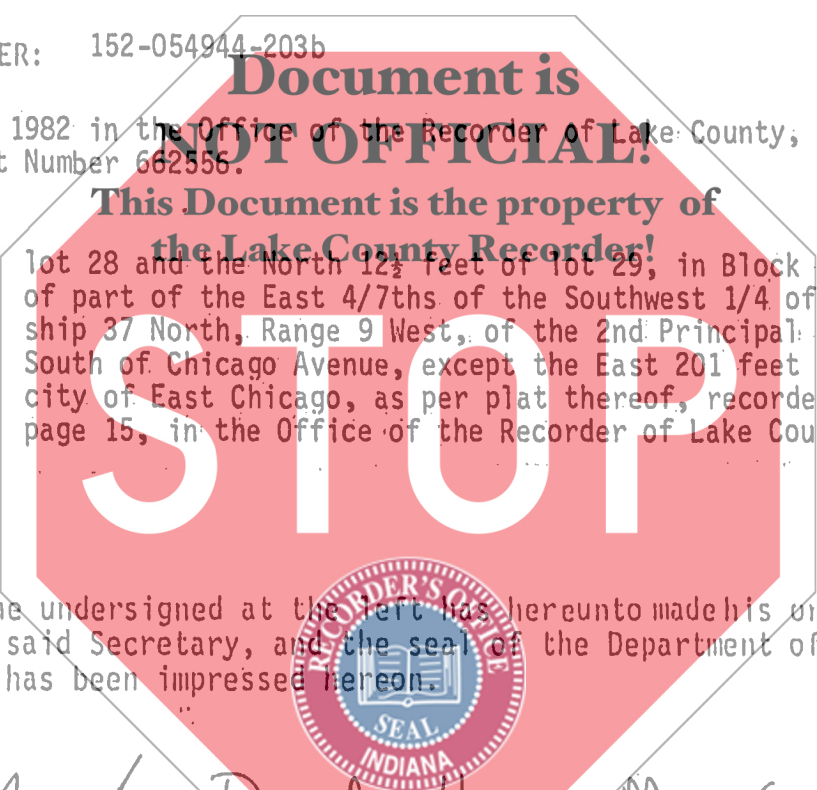
MORTGAGOR: Emilio Cuevas, Jr. and Abigail Cuevas, husband and wife.

MORTGAGEE: Secretary of Housing and Urban Development (HUD), the assignee of a mortgage executed by the Cuevas on March 16, 1982 in favor of Donald Webber Mortgage Company, Inc. in the amount of \$33,400.00 which was recorded March 18, 1982 in the Office of the Recorder of Lake County, Indiana as Instrument Number 662556 which was further assigned to Manufacturer's Hanover Mortgage Company by an instrument dated March 18, 1982 which was recorded March 18, 1982 in the Office of the Recorder of Lake County, Indiana as Instrument Number 662557 which was further assigned to HUD by an instrument dated October 16, 1985.

LOAN or FHA CASE NUMBER: 152-054944-203b

RECORDED: March 18, 1982 in the Office of the Recorder of Lake County, Indiana as Instrument Number 662556.

PROPERTY DESCRIPTION: Lot 28 and the North 12 1/2 feet of lot 29, in Block 21, in subdivision of part of the East 4/7ths of the Southwest 1/4 of Section 29, Township 37 North, Range 9 West, of the 2nd Principal Meridian, lying South of Chicago Avenue, except the East 201 feet thereof, in the city of East Chicago, as per plat thereof, recorded in Plat Book 2, page 15, in the Office of the Recorder of Lake County, Indiana.



TICOR TITLE INSURANCE  
Crown Point, Indiana

17850-B-3  
17850-CL-1

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY  
by Henry Levandowski Director May 6, 1993  
(signature) (title) (date of document)

Witnessed by Cathy J. Parrish  
and Corinne J. Allen  
CATHY J. PARRISH  
CORINNE J. ALLEN

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
MAY 20 10 42 AM '93  
SACRED OFFICE  
RECORDER

STATE OF INDIANA )  
COUNTY OF MARION )  
Before me, JULIA E. BALZ, a Notary Public in and for said State,  
today, MAY 6, 1993, appeared HENRY LEVANDOWSKI  
who acknowledged execution of the foregoing document as an agent of said Secretary.  
Julia E. Balz 5-6-93 MARION  
(signature) (date of notarization) (county of residence of notary)  
Commission expires: 11-17-94

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF THOMAS P. O'MALLEY  
AS ATTORNEY-ADVISED WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

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to