

93032652

LOAN #1313347 F/010
GRIGGS D
01/28/93

7.00

MORTGAGE RELEASE

The mortgage executed by DAVID R GRIGGS, of adult age

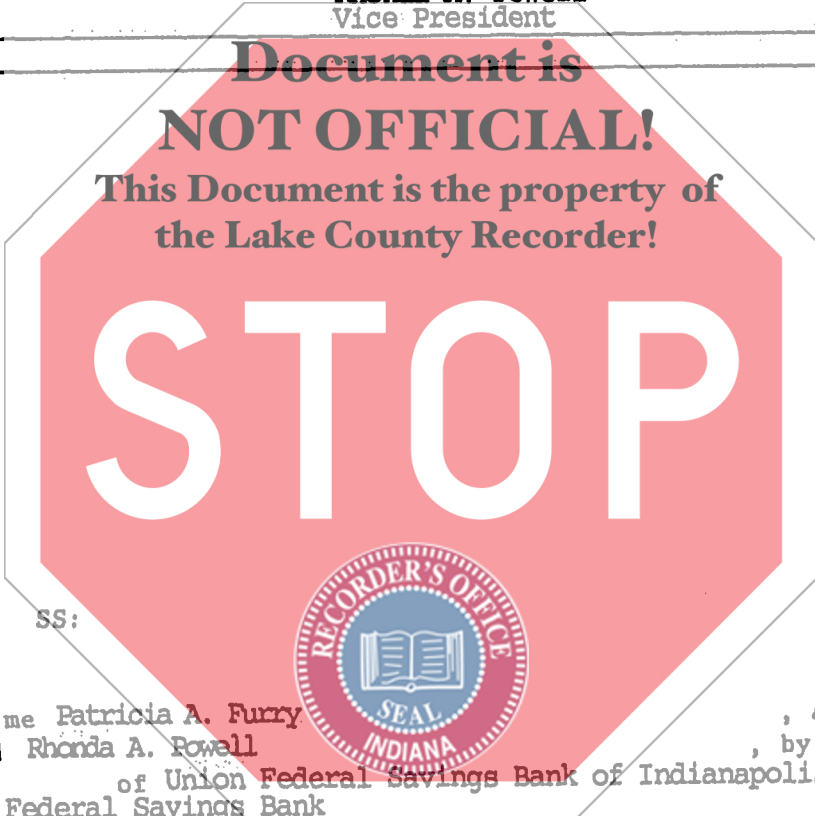
as

mortgagors originally given in favor of UNION FEDERAL SAVINGS BANK as mortgagee, dated the 30th day of August, 1988, and recorded as Document # 995261, in Volume #, Page # in the office of the LAKE County Recorder, State of Indiana and re-recorded as Document #, in Volume #, Page # in the office of the County Recorder, State of Indiana and presently owned by the undersigned and the mortgage is with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

BY: Union Federal Savings Bank of Indianapolis
Successor by Merger to Union Federal Savings Bank

Rhonda A. Powell

Rhonda A. Powell
Vice President



May 20 9 24 AM '93
SAMUEL ONLICH
RECORDER

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORDER

STATE OF INDIANA)
) SS:
COUNTY OF ALLEN)

Before me Patricia A. Furry, a Notary Public, personally appeared Rhonda A. Powell, by me known to be the Vice President of Union Federal Savings Bank of Indianapolis Successor by Merger to Union Federal Savings Bank

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 06th day of May, 1993.



Patricia A. Furry
Notary Public Patricia A. Furry
Resident of Allen County
Commission expires: February 2, 1994

This instrument prepared by: Pam Gresham
7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804

Please return this document to:
P604 10/91

Waterfield Mtg

DR GRIGGS

2705 CORAL DR
HOBART IN 46342 3515

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