FA-8570#7

Return to: B. First American Title Insurance Company
5265 Commerce Drive
Crown Point, 111 46307

93032410

MORTGA-GE SATISFACTION 0 F

THIS CERTIFIES, that a certain Mortgage executed by
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 19th day of September 1986 in the amount of \$10,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 877075 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real
estate:
Lot 20, Meadows Third Addition, Unit 3, to the Town of Highland, as shown in Plat Book 44, page 77, in Lake County, Indiana.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this Cinstrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this Standard day of April April April 1993.
This Document is the property of
the Lake Count I REENSTEEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest:
Tina Margeas Asst. Secretary Sherry L. Akey Asst. Vice President
STATE OF INDIANA
COUNTY OF Lake SS:
Before me, the undersigned, a Notary Public is and for said County, this 5th day of April 1993, personally appeared Sherry L. Akey and Tina Margeas personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal Arlana Voss Notary Public
My Commission Expires 10-3-93
County of Residence Lake
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn.

707 Ridge Road Munster, IN 46321