463070 Atty / AP

BELEC DONALD DOUGLAS

CHE PROFES TITLE INS. CORP.

ONE PROFES CARROLL CENTER

SEE: 236 CROWN POINT, IN 48307

RELEASE OF MORTGAGE

| 41 | 1 | A | 2 | 21 | 17 | 7 |
|----|---|----|---|-----|----|---|
| | | ., | | 4-5 | | |

| THIS CERTIFIES that a certain mortgage ex | xecuted by | | |
|--|--|----------------------------|------------|
| DONALD DOUGLAS BELEC AND | MARLA KAYE BELF | IC . | |
| to BANC ONE MORTGAGE CORPORAT | TTON | | |
| to BANC ONE MORIGAGE CORPORA | TION | | |
| and thereafter assigned to | | | |
| dated <u>March</u> 19th , 19 <u>91</u> | , calling for the original principa | l'sum of | |
| CIVEY CIV ENGLISHED DOLLARS | | | |
| SIXTY SIX THOUSAND DOLLARS A | | | dollars |
| (\$ 66,000.00, and recorded in Mand/or Instrument # 91,013029 | Nortgage Record | page | |
| and/or Instrument # 91013929 Lake County, Ir | | | |
| county, II | ndiana , is | nereby fully, released and | satisfied. |
| | | | |
| IN WITNESS WHEREOF, the undersigned h | nas hereunto set its corporate h | and and seal by its prope | r |
| officers, they being thereto duly authorized | i, this <u>20th</u> day of <u>Apri</u>] | , 19 <u>_93</u> . | |
| | | | |
| / 10 | ocument inc | E MORTGAGE CORPO | RATION |
| NOT | COBRICIAN | 4 | |
| | | S | |
| This Docu | imentisythe property | Trof / | |
| the La | ke County Recorder! | | |
| OF ALL THE | Attest Man | nel allo | |
| , | LORRAINE C. | GORDON (C) | |
| (Corporate) | Its VICE PRESIDE | NT | STA |
| (Seal) | | जिंह व्य | FILE |
| The state of the s | | Oi. | (1) A (1) |
| | | | 3,40 |
| | | C E | |
| | | | 100 |
| State of INDIANA | ETEDER'S O | 33 | ' ' ' |
| County of MARION | 455 | ω | ċ. |
| South Strand Lott | | | |
| Before me, the undersigned, a Notary Publi | ic in and for said County and S | tate this 20th day of An | rid |
| 19 93, personally appeared KIM D. G. | | die tills 20 cm uay of Ap | and |
| LORRAINE C. GORDON | VICE PRESID | ENT | and |
| VICE PRESIDENT | | | ively, of |
| | | respect | ively, of |
| BANC ONE MORTGAGE CORPORATIO | ON | | |
| who as such officers for and on its behalf | acknowledged the execution of | the foregoing instrument | |
| Witness my hand and Notarial Seal | | / | TARY PURE |
| My commission expires: | \bigcap | E. Cooper | () [8] |
| •• | Notary Public | wow. | (SEAL.) |
| MARY E. COOPER | MARY E. COOPE | R Y | |
| NOTARY PUBLIC STATE OF INDIANA COUNTY OF MARION | | | WOIAN. |
| TOUNISSION EXPIRES JUNE 30, 1994 | | ber . | |

This instrument prepared by: De Anne K. Johnson

Payoff Specialist
BANC ONE MORTGAGE CORPORATION
450 E WASHINGTON ST

SUITE 334

INDIANAPOLIS, IN 46204

AFTER RECORDING MAIL TO: BELEC DONALD DOUGLAS 2120 E NINTH PL

HOBART, IN 46342