

PREPARED BY:

LTIC# 55476

GENE ALGER  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

93032147

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

AND WHEN RECORDED MAIL TO  
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND  
INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHTENAW MORTGAGE COMPANY  
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108

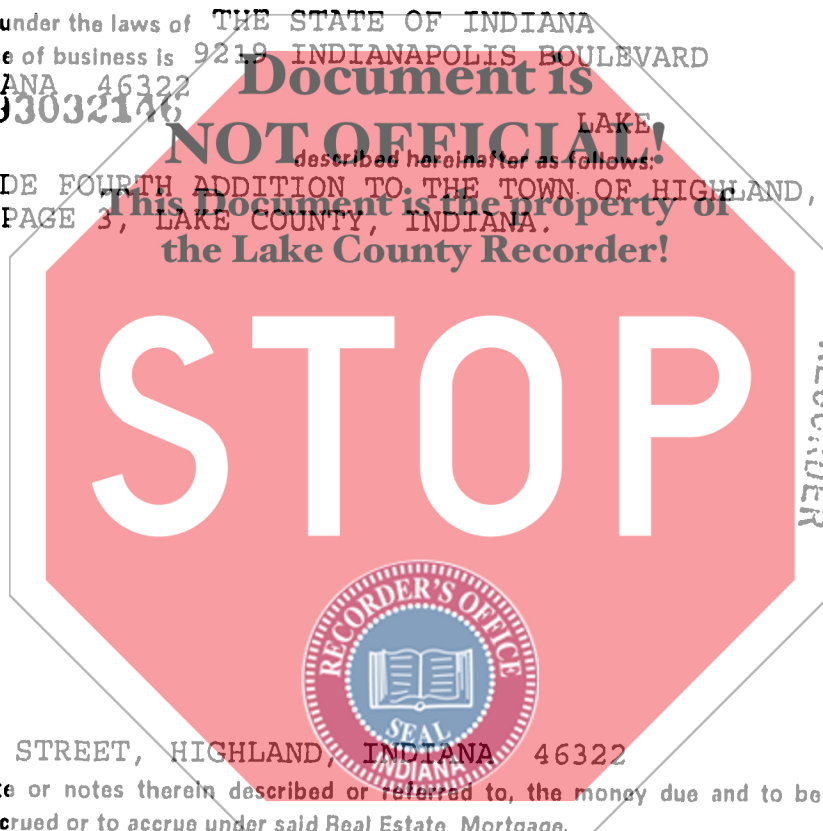
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 10, 1993  
executed by THOMAS M. FISTROVICH AND MARLA J. FISTROVICH, HUSBAND AND WIFE

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

and recorded in State of INDIANA  
LOT 99, LAKESIDE FOURTH ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN  
PLAT BOOK 37, PAGE 3, LAKE COUNTY, INDIANA.

County Records.



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDED  
MAY 18 12 16 PM '93  
SARAH M. ALIGH  
RECORDER

Commonly known as:  
3127 EAST 98TH STREET, HIGHLAND, INDIANA 46322  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: May 10, 1993

STATE OF Indiana  
COUNTY OF Lake

LAMPA ENTERPRIZE  
*[Signature]*  
BY: Ted Lampa  
ITS: President

On May 10, 1993 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared Ted Lampa  
known to me to be the President  
and Gene Alger  
known to me to be Senior Loan Officer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:  
*[Signature: Gene Alger]*  
WITNESS: Gene Alger

Notary Public Susan J. Rudloff Lake County,

My Commission Expires SUSAN J. RUDLOFF  
NOTARY PUBLIC STATE OF INDIANA  
Resident Of Lake County  
My Commission Expires September 14, 1995

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)