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When Recorded/Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

93032080

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP.**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **May 12, 1993** executed by :

MARY L. NOVOTNY, A SINGLE INDIVIDUAL
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____
as Document Number 93031661 in the office of the Recorder for County, **LAKE**
State of, **IN.** and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOT 1 IN SCHERLAND PARK 1ST ADITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly known as **406 E. SPIVAK DRIVE, SCHERERVILLE, IN 46375.**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage, **This Document is the property of the Lake County Recorder!**

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT** ASSISTANT VICE PRESIDENT **MILOS TORBICA** ASSISTANT VICE PRESIDENT
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **12th** day of **May** 19 **93**



STATE OF INDIANA
LAKE COUNTY
FILED
MAY 13 11 20 AM '93
SARAH J. HARRIS
RECORDER

Craig S. Pratt AUP

Milos Torbica

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

MILOS TORBICA
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **12th** day of **May**, 19**93**, came

CRAIG S. PRATT ASSISTANT VICE PRESIDENT **MILOS TORBICA** ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:
8-18-93

Witness my hand and official Seal

Lorna Campbell
LORNA CAMPBELL
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. AUG. 10, 1993
700 to

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**