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Jim Schelinski
6 North
Walkeish
Greenwood IL.
60425

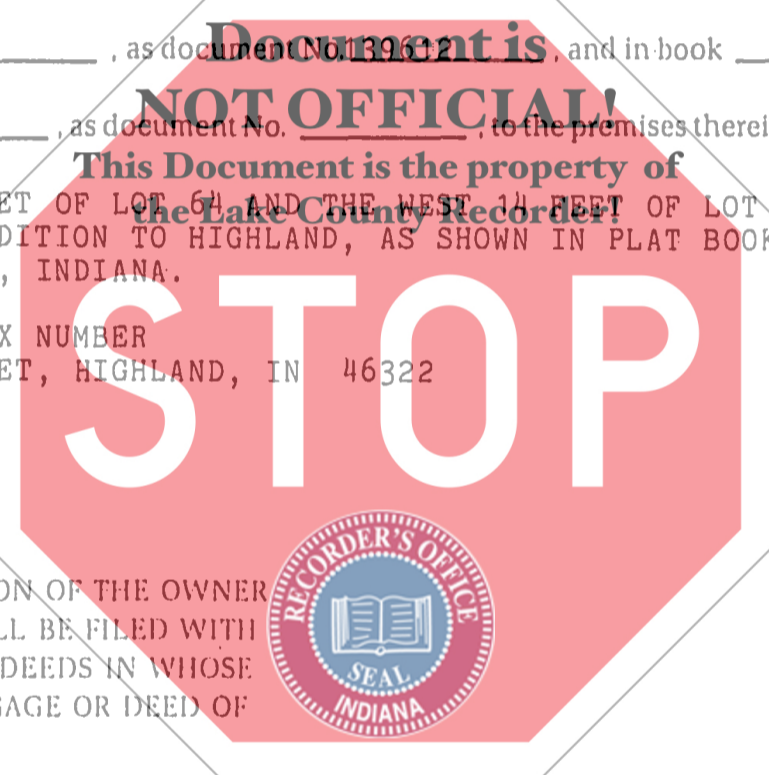
Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured; and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSEPH SCHELINSKI, A BACHELOR

of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 14TH day of DECEMBER, A.D. 19 90, and RECORDED in the RECORDER'S OFFICE of LAKE County, in the State of INDIANA, in book

of records on page, as document No. 139612, and in book of records; on page, as document No. to the premises therein described as follows, to-wit:



May 18 10 34 AM '93
SARAH M. WILCOX
RECORDER
OFFICE OF THE RECORDER
LAKE COUNTY, INDIANA
FILED FOR RECORDING

THE EAST 58 FEET OF LOT 64 AND THE WEST 14 FEET OF LOT 65, BOULEVARD ESTATES 3RD ADDITION TO HIGHLAND, AS SHOWN IN PLAT BOOK 34, PAGE 37, IN LAKE COUNTY, INDIANA.

PERMANENT INDEX NUMBER
3639 44TH STREET, HIGHLAND, IN 46322

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the HIGHLAND County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 20th day of APRIL, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK
By Robert Upton President
ROBERT UPTON VICE
Attest: Evelyn J. Krueger Secretary
EVELYN J. KRUEGER CORPORATE

900

State of Illinois

County of COOK

S.S.

I, JANICE BUECHER

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

ROBERT UPTON, VICE President of the

A. J. SMITH FEDERAL SAVINGS BANK

and EVELYN J. KRUEGER, CORPORATE Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing

instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this

day in person and acknowledged that they signed and delivered the said instrument as their own

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

therein set forth; and the said CORPORATE Secretary did also then and there acknowledge

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

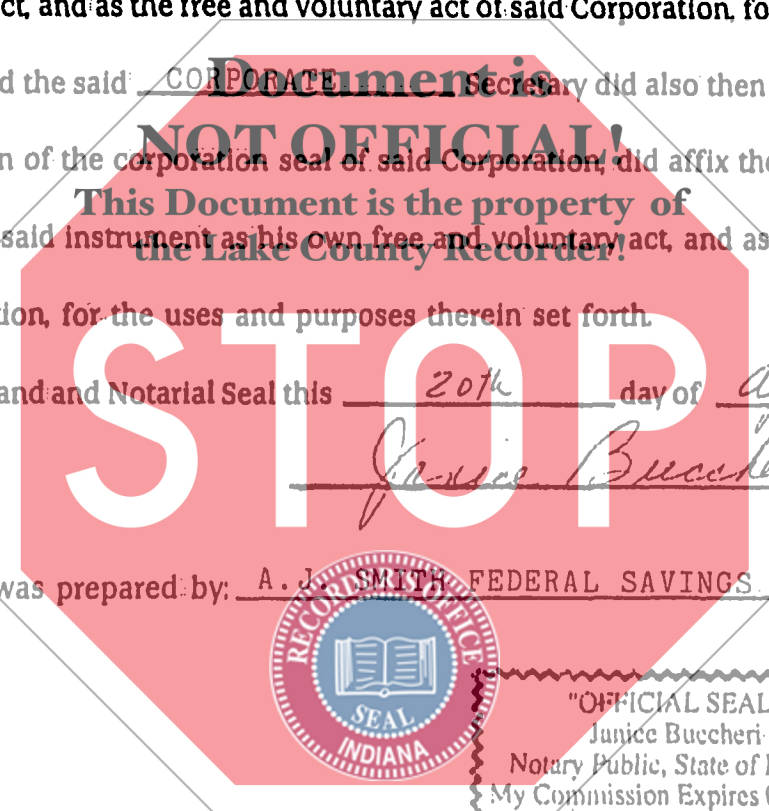
act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of April 19 93.

Janice Buecher

Notary Public

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK



"OFFICIAL SEAL"
Janice Buecher
Notary Public, State of Illinois
My Commission Expires 02/24/97

Box _____
Release Deed
By Corporation

A. J. Smith Federal Savings Bank

To

*Gregg Schelinski
3634 44th St.
Highland Park 46322*



14757 S. Cicero Ave.

Midlothian, IL 60445