## 93031776

## SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a ce	•	TOM D. LARGUS	S_AND: MARY_LARG	US
•	OPLES BANK, A FEDER	AT SAVINGS BANK	Munetar Indiana a	cornoration .
of the United States of America,				· .
calling for \$ 92,900.00 and Recorder's office of Lake Countreleased;	recorded in Mortgage Rec	ord No890506	Page	in the
IN WITNESS WHEREOF, th	e said Peoples Bank, A Fe	ederal Savings-Bank ha	s caused this instru	ıment to be
signed by its		Preside	ent, and its corporat	e sealito be
hereunto affixed and attested by				
this 11TH	Dogwin	enMays		, <sub>19</sub> <u>93</u>
	NOT OFF			
	his Document is t	the property of	δ	•
	the Lake Count	y Recorder!		•
	ı.	DAVID A. BOCHNO	WSKI P	resident
Attest:				
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( ) A . ( )			20 E	=== 
By Lahrun	1 Juan		Mc On	FILED
PATRICIA J. MRVAN	Assitant Secreta	nty.	OR.	— nn
COLUMN OR INDIANA	KURDEN O	ON	m <sub>F</sub>	
STATE OF INDIANA, SECOUNTY OF LAKE			AL.	
		<mark>ersigne</mark> d, a Notary Pu	blic in and for se	ila County,
	this 11TH day of		, 19 <u>93</u> Personal	y appeared:
	DAVID A. BOCONOWS		RICIA J. MRVAN	
	persona <u>lly known to me t</u>			
= 3.112.11 1	President and respectively, of the PE		Assistan	t Secretary IS BANK
	Munster, Indiana, and se	verally acknowledged th	at as such officers,	they signed
100 M	and delivered the annexed of said corporation to be a			
	Directors of said corpora	tion, as their free and vo	oluntary act and as t	he free and
• •	voluntary act and deed of set forth.	f said corporation, for	the uses and purpo	ses therein
	set fortin.	•		
WITNESS MY HAND and officia	ıl seal.	CLI SULTA EL ZABETH A. E	A Ellin Notary	y Public
My Commission Expires9-2	28_03:	-		
"Resident of LAKE Prepared By: PATRICIA I. N	County"			