By 1820 Dayton OH 45401-7803 7
SATISFACTION

93031543
KNOW ALL MEN BY THESE PRESENTS that the undersigned
NATIONAL CITY MORTGAGE CO. does hereby certify that a
Certain mortgage from MICHAEL W PELTER
to DONALD WEBBER MORTGAGE CO. INC. dated July 23rd , 1991 ,
filed for record July 25th , 1991 , in mortgage volume , page
DOC No. 91037146 of the LAKE County,
INDIANA records has been fully paid and satisfied; and the county
recorder is authorized to discharge the same of record.
In witness whereof the said <u>NATIONAL CITY MORTGAGE CO.</u>
has hereunto set their hand this 10th day of May ,19 93 .
Tax Parcel ID #:08: 15-0139-0008
LOT 8, BLOCK 4, INDEPENDENCE HILL 2ND ADDITION, AS SHOWN IN PLAT BOOK 24, PAGE 25, LAKE COUNTY, INDIANA
NOT OFFICIAL!
This Decrement is the manager of
the Lake County Recorder!
RECEIPTION OF THE RESERVE OF THE RES
RD 58
ERCH SE SE
Witnesses:
RUTH MASTERS RUTH MASTERS RETH L. PIZZINO OC.
ROTH MASTERS SUPERVISOR
Luci S. hite
BRIAN S. CUTLER
STATE OF OHIO SS
County of MONTGOMERY 33
Before me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO
SUPERVISOR , of NATIONAL CITY MORTGAGE CO.
known to me to be the person and officer whose name is acknowledged on behalf of said corporations and by
authority of its board of directors; and that said instrument is their free act and deed individually and as said
officers, and the free and corporate act and deed of said corporation.
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at
MIAMISBURG , OHIO , this day of May 10th , 19 93 .
Kar 11 Jala
SHERP WOLFE NOTARY PUBLIC
This instrument prepared by:

BRÍAN S. CUTLER

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

SHERI WOLFE, Notary Public In and for the State of City My Communication Exp. 1997