

When Recorded/Mail To: 93031268

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

RETURN TO:
FIRST-AMERICAN TITLE INS CO.
5265 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, April 29, 1993 executed by:
ROBERT L. HOLMBERG and REGINA M. HOLMBERG, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number 93031268 in the office of the Recorder for County, LAKE
State of, IN and re-recorded in Book Number _____ at page(s) _____
as Document Number _____ in the Office of the Recorder for LAKE County, State of IN

described as follows:
LOT 14 IN VALLEY VIEW UNIT 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48 PAGE 124,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA, S.S. NO. _____
LAKE COUNTY
FILED FOR RECORDER
MAY 14 10 15 AM '93
SAMUEL W. KILICH
RECORDER

More Commonly known as 11821 LINDEN STREET, CEDAR LAKE, IN 46303

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said: **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT and **RANDALL H. WALKER** VICE PRESIDENT
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 29th day of April 19 93



Karen Matthews

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

Randall H. Walker

RANDALL H. WALKER
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
29th day of April 1993, came

KAREN MATTHEWS ASSISTANT VICE PRESIDENT and **RANDALL H. WALKER** VICE PRESIDENT
of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

My Commission Expires:
8-18-93

Witness my hand and official Seal

Lorna Campbell

LORNA CAMPBELL
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

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