KNOW-ALL MEN BY THESE PRESENTS that Tecumseh Pipe Line Company, an Ohio corporation whose mailing address is 300 Oceangate, Long Beach, California 90802 ("TPL"), in consideration of the sum of One and No/100 Dollars (\$1.00) and other good and valuable consideration to it in hand paid by NI Pipeline Company, an Indiana corporation whose mailing address is 801 East 86th Avenue, Merrillville, Indiana 46410 ("Assignee"), the receipt of which is hereby acknowledged, does hereby grant, sell, assign, convey, and set over to Assignee, its successors and assigns, all of the right, title; interest and estate of TPL in, to and under the right of way easement covering land located in Lake County, Indiana, as more fully described in Exhibit."A," attached hereto and made a part hereof (the "Right of Way").

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever; it being understood that this Assignment is subject to the respective terms and conditions of each Right of Way hereby assigned.

TPL represents that it is the owner-of the Right of Way but with respect to the Rights of Way makes no further warranties, either expressly or impliedly, except as set forth in the Asset Purchase Agreement between TPL and NIPSCO Industries, Inc. dated December 1, 1992.

Assignee hereby accepts this Assignment of Right of Way Easement and agrees to keep and performs all the conditions and covenants in each Right of Way required to be kept and performed by TPL from and after the effective date of this Assignment.

the Lake County Recorder!

Assignee hereby waives any prior breaches, defaults, failures of performance or obligations under the Right of Way occurring prior to this Assignment and hereby expressly waives any right to proceed against TPL for said defaults, breaches, failures of performance or obligations.

This Assignment shall be binding upon, and inure to the benefit of TPL and Assignee, and their respective successors and assigns.

This Assignment has been executed on the case of the acknowledgement hereto but shall be effective for all purposes as of April 12 1993.

Attest:

**Texumseh Pipe Line Company** 

C. Saichompoo

Secretary-Treasurer

FILED

W. R. Fa

- TPL

ent

In 12 3 18 F SAMUEL ORL RECORDE

Attest:

MAY 12 1993

Unton

**NI Pipeline Company** 

18 PH '93 ORLICH DER

R. M. Schumacher Assistant Secretary P. J. Mulchay Vice President

- Assignee

00759

1100

STATE OF ILLINOIS	) ) SS:
COUNTY OF COOK	); );
of April, 1993, personally appe	ared! Tecumseh Pipe Line Company, by W. R. Fay and d Secretary-Treasurer respectively, and acknowledged thement.
In witness whereof, I have above written.	e hereunto set my hand and fixed my seal the date and year
OFFICIAL SEAL LOTTIE COCANIG	Notary Public,
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 7,1996.	County,
My commission expires:	Document is
	OT OFFICIAL!
STATE OF 14 This Do	cument is the property of Lakes County Recorder!
COUNTY OF	)  His Good in , a Notary Public, this /3 day
of April, 1993, personally appe	ared NI Pipeline Company by P. J. Mulchay and R. M. and Assistant Secretary respectively, and acknowledged the
	e hereunto set my hand and fixed my seal the date and year
	Little Lacine
OFFICIAL SEAL LOTTIE COCANIG NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 7,1996	County, County,
My commission expires:	

This instrument was prepared by: Kristina S. Lindqvist, Attorney Atlantic Richfield Company ARCO Transportation Company 300 Oceangate Long Beach, California 90802

930407NE-ZTCNSE TECUMSIBI\EASEMENT\INDIANA\LAKB

TECUMSEH PIPE LINE CO: LAKE		LAKE	COUNTY, STATE OF INDIANA		
LINE NO. GRANTORS	The second secon	PROPERTY-DESCRIPTION	DATE	INSTRUMENT RECORDED	
	GRANTORS			VOLUME	PAGE
<u>LL 201 = 1</u>	HARTSDALE - LIGONIER 20 TL - Location	<u>93-201</u>			
Elmer D. Stevenson, A Stevenson	Elmer D. Stevenson, Margaret E.	East 100 feet of West 630 feet of South 660 feet of Southeast Quarter (SE/4) of Southeast Quarter (SE/4) of Section 3, Township 35 North, Range 9 West of 2nd Principal Meridian in Fown of Griffith.  NOT OFFICIAL!  This Document is the property of the Lake County Recorder!	Do	676 Doc. No. 967166	314/315
		SEAL SEAL STATE OF THE SEAL ST			