## ASSIGNMENT OF RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS that Tecumseh Pipe Line Company, an Ohio corporation whose mailing address is 300 Oceangate, Long Beach, California 90802 ("TPL"), in consideration of the sum of One and No/100 Dollars (\$1.00) and other good and valuable consideration to it in hand paid by NI Pipeline Company, an Indiana corporation whose mailing address is 801 East 86th Avenue, Merrillville, Indiana 46410 ("Assignee"), the receipt of which is hereby acknowledged, does hereby grant, sell, assign, convey, and set over to Assignee, its successors and assigns, all of the right, title, interest and estate of TPL in, to and under the right of way easement covering land located in Lake County, Indiana, as more fully described in Exhibit "A," attached hereto and made a part hereof (the "Right of Way").

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever; it being understood that this Assignment is subject to the respective terms and conditions of each Right of Way hereby assigned.

TPL represents that it is the owner of the Right of Way-but with respect to the Rights of Way-makes no further warranties, either expressly or impliedly, except as set forth in the Asset Purchase Agreement between TPL and NIPSCO industries, Inc. dated December 1, 1992.

Assignee hereby accepts this Assignment of Right of Way Easement and agrees to keep and perform all the conditions and covenants in each Right of Way required to be kept and performed by TPL from and after the effective date of this Assignment.

the Lake County Recorder:

Assignee hereby waives any prior breaches, defaults, failures of performance or obligations under the Right of Wayroccurring prior to this Assignment and hereby expressly waives any right to proceed against TPL for said defaults, breaches, failures of performance or obligations.

This Assignment shall be binding upon, and inure to the benefit of TPL and Assignee, and their respective successors and assigns.

THE DIGITAL

This Assignment has been executed on the d	ate of the acknowledgement hereto but shall &
be effective for all purposes as of April	993 R = 7 H
Attest:	recumseh Pipe Line Company co
MAINT	
	EST S P
A	
C. Lough Dufa	
C. Saichompoo	W. R. Fay
Secretary-Treasurer The The Treasurer	President

MAY 12 1993

Attest:

Auna M. anton

AUDITOR LAKE COUNTY

R. M. Schumacher Assistant Secretary **NI Pipeline Company** 

P. J. Mulchay Vice President

- Assignee

- TPL

STATE OF ILLINOIS ) SS
COUNTY OF COOK )
Before me, Lottie Cocolo, a Notary Public, this 13th day of April, 1993, personally appeared Tecumsen Pipe Line Company, by W. R. Fay and C. Saichompoo, its President and Secretary-Treasurer respectively, and acknowledged the execution of the foregoing instrument.
In witness whereof, I have hereunto set my hand and fixed my seal the date and year above written.
OFFICIAL SEAL.
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 7,1996  Notary Public,  County,
My commission expires:  Document is
NOT OFFICIAL!
STATE OF  This Document is the property of  STATE OF  STATE OF  STATE OF  STATE OF
COUNTY OF COOK
of April, 1993, personally appeared NI Pipeline Company by P. J. Mulchay and R. M. Schumacher, its Vice President and Assistant Secretary respectively, and acknowledged the execution of the foregoing instrument.
In witness whereof, I have hereupte see my hand and fixed my seal the date and year above written.
OFFICIAL SEAL LOTTIE COCANIG NOTARY PUBLIC STATE OF ILLIMOIS MY COMMESION EXP. AUG. 7,1996
My commission expires:

This instrument was prepared by: Kristina S. Lindqvist, Attorney Atlantic Richfield Company ARCO Transportation Company 300 Oceangate Long Beach, California 90802

930406NE-ZTCNSE TECUMSEH/EASEMENT/INDIANA/LAKE

EXHIBIT 'A'

LINE	PIPE LINE CO.  GRANTORS	PROPERTY/DESCRIPTION	COUNTY, STATE OF IT	INSTRUMENT RECORDED	
NO.			and the second s	VOLUME	PAGE
LL 201 - I	HARTSDALE - LIGONIER 20 TL - Locati	on 93-201			
81	Walter Tabor, Sophie Tabor	That part of Southeast 1/4 of Southeast 1/4 of Section 6, Township 35 North, Range 7 West of 2nd Principal Meridian in city of Hobart.  NOT OFFICIAL!  This Document is the property of the Lake County Recorder!	Nov. 16, 1956	676 Doc. No. 970441	579/580
		SEAL STATE OF THE PARTY OF THE			