## DEED FROM LAND TRUSTEE

93030830

TRUSTEE'S DEED

93030830	IKOZITE 2 NEFA
	NATIONAL BANK, F/K/A LOWELL NATIONAL BANK and AS TRUSTILE under the provision of a Trust Agreement  19 90 and known as Trust Number 377  1 and convey to:
	AS TRUSTILE under the provision of a Trust Agreement
· ·	, 19 90 , and known as Trust Number 377
does hereby grant, bargain, sel	1 and convey to:
VIRGIL VILLAFLOR AND REXY	VILLAFLOR, HUSBAND AND WIFE
of the sum:	of INDIANA , for and in consideration  Dollars, and other geogrand  eipt of which is acknowledged, the following  Source:
	AKE County, State of ANDIANA
to: wit:	
Mail Tax Statements to: 605 Imperi	ar Drive, Grown Point, in 4630/
SUBJECK TO: Easements, Liens	Encumbrances & Restrictions of Recounty entered for Taxation Subject to
NO	rofficial!
	ument is the property of APR 30 1993
	ke County Recorder!
This pead to	AUDITOR LAKE COUNTY
granted to and vested in the sai	to, and in exercise of, the power and authority id Trustee by the terms of said beed or Deeds in stee in pursuance to the Trust Agreement above estrictions of record.
IN WITNESS WHEREOE, the said IN	B NATIONAL BANK, as TRUSTEE, a Corporation,
and attested by its Trust Of corporate seal to be hereunto at	od by its Vice President & Trust Officer  [[icer] R s
corporate seal to be hereunto at 19.93	6th day of April
-33	
	MANUAL BANK, AS LRUSTEE
	1 Jana Collandine
Altest:	Donald L. Hawkins Vice President & Trust Officer
Christine Jansen	
Christine Jensen Trust Officer	
STATE OF INDIANA	, COUNTY OF LAKE
	ublic, in and for said County and State, this
6th day of April	, 19 <u>93</u> , personally appeared <u>Donald</u>
L. Hawkins a	ond Christine Jensen
of INB NATIONAL BANK, who acknow as the free and voluntary act of act, acting for such corporation GIVEN under my hand an	ledged the execution of the foregoing instrument said corporation, and as their free and voluntary
19_93	
	Phyllis Lister Notary Public
My commission expires 7-2-93	Phyllis J. Lister Notary Public
County of Residence: LAKE	The state of the s

This instrument prepared by: Donald L. Hawkins, Vice President & Trust Officer INB National Bank

A PARCEL OF LAND IN THE EAST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE 2ND P. M., IN WINFIELD TOWNSHIP, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID EAST 1/2, SAID POINT BEING THE NORTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN DEED RECORD 1382, PAGE 50 IN: THE LAKE COUNTY RECORDER'S OFFICE; THENCE WEST ALONG THE NORTHALINE OF SAID EAST 1/2, 436.00 FEET TO POINT OF BEGINNING; THENCE CONTINUING WEST ALONG SAID NORTH LINE, 245.40 FEET TO A POINT BEING THE NORTHEAST CORNER OF A PARCEL OF L'AND DESCRIBED IN DEED RECORD BOOK 1388, PAGE 531, DOCUMENT NO. 321670 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF THE EAST BRANCH OF THE STONEY RUN DITCH TO THE SOUTHEAST CORNER OF A PARCEL DESCRIBED IN SAID DOCUMENT NO. 321670, SAID POINT BEING THE NORTHEAST CORNER OF A PARCEL OF LANDEDESCRIBED IN DOCUMENT NO. 63809 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, THENCE CONTINUING SOUTHWESTERLY ALONG SAID DITCH CENTER LINE, TO THE SOUTHEAST CORNER OF A PARCEL DESCRIBED IN SAID DOCUMENT NO. 63809; THENCE CONTINUING SOUTHWESTERLY ALONG SAID DITCH CENTER: LYNE TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE EAST, ALONG SAID SOUTH LINE 1867 FEET LINOBE OB LESS; OFFENCE NORTH AT 90 DEGREES TO THE NORTH LINE OF SAID SOUTHWEST QUARTER, 2650 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SUBJECT TO: Easements, Liens, Encumbrances & Restrictions of Record

