93029675

This instrument prepared by

SR

SATISFACTION OF MORTGAGE

(1),150m	
#	465255 AR

330230.0	1	ARA
THIS CERTIFIES, That the debt secure	d by the certain mortgage executed by	
RICHARD M. WILSON AND SUE ANN WIL	SON, HUSBAND AND WIFE	
to INDIANA FEDERAL BANK	FOR SAVINGS (Valparaiso,	Indiana) on the
	86, amounting to the sum of \$ 75.	-
•		
	cords of Mortgage of LAKE	•
	852737on PageN	
LOT 14, TWIN CREEK, BLOCK 4, TO TI	E TOWN OF MUNSTERM AS SHOWN IN PLAT	BOOK 50, PAGE 97,
IN LAKE COUNTY, INDIANA		
has been fully paid and satisfied and s	nd Mortgage is hereby released.	SIA
WITNESS, my hand and the seal	the Corporation this A29TH day of	AVRIL = , 19 23
This Doo	ument is the property of	nk For Savings
the L	By	
(ODATA)	JON G. TAYLOR	ESIDENT
(SEAL)	Title ASSISTANT VICE PR	ESIDENT ES E
AC	KNOWEEDGEMENT	
STATE:OF INDIANA		
COUNTY OF PORTER SS:		
	EGROEK'S OF	
I, MAUREEN C. FAHERTY	Notary Public, imand	for the said*County,
in the State aforesaid, DO HEREBY C	ERTIFY that JON C. TAYLOR	
personally knowneto me to be the	ASSISTANT VICE PRESIDENT	of the
INDIANA FEDERAL BANK FO	R SAVINGS (Valparaiso, India	ina), a corporation,
	e person whose name is subscribed to the	
appeared before me this day in person a	nd acknowledged that as such he signed a	ind delivered the said
instrument as ASST. VICE PRESIDENT	ofisaid-corporation, and caused the c	corporate seal of said
corporation to be affixed thereto, pursuan	t to authority, given by the Board of Direct	ors of said corporation
as his free and voluntary act, and as thus uses and purposes therein set forth.	e free and voluntary act and deed of said	u*corporation, for the
Given under, my hand and Notarial seal	this Day ofAPRIL	, A.D. 19_931
Siton ungoi, ing hand and riolarial soul	Me	A.D. 19 931 Lucen C. Fleet
	Notary Public MAUREEN C,	FAHERTY
My Commission/expires9-3-94	Resident of PORTER	County, Indiana
		- 1 N

JON C. TAYLOR