

93029635

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned:

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46255, (Assignor), by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

NATIONAL CITY MORTGAGE CO, an Ohio corporation
3232 Newmark Drive, Miamisburg, Ohio 45342
Said mortgage is recorded in the State of IN, County of Lake, on 12/19/91 as Instrument/series/file: 91064342
Original Mortgagee: Thomas J. Dykle, Terese Peters-Dykle
Original Mortgagee: First Federal Savings Bank Of Indiana

(Assignee)



FILED
MAY 10 9 12 AM '93
SARAH H. HILTON
RECORDER

STATE OF INDIANA/S. NO.
LAKE COUNTY
FILED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors:

Dated: May 1, 1992
MERCHANTS MORTGAGE CORPORATION

By: [Signature]
Steven Pefferle
Vice President

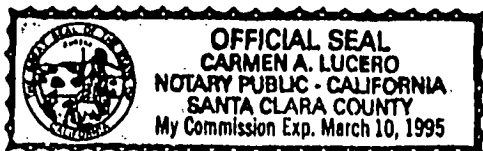


State of California
County of Santa Clara
On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MERCHANTS MORTGAGE CORPORATION; and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERCHANTS MORTGAGE CORPORATION;

[Signature]

Notary: Carmen A. Lucero
My Commission Expires March 10, 1995

Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 661150 PMC#: 27.177
1st LN#: 8144952 2nd LN#: 0781781 Investor #: 0536174903
STCO: 13-089 IN: Lake
FINAL A.352.0 NCM.122 90122 1:1 053 FHL 2816



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