Recording requested by /iReturn to: Peelle! Management Corporation: P.O. Box 1710, Campbell, CA 95009-1710:

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation whose address; is 2015 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46255 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer, and set over the described mortgage, together with the certain note(s) described therein with all interest; all liens, and any rights due or to become due thereon to:

NATIONAL CITY MORTGAGE CO, an Ohio corporation 3232 Newmark Drive, Miamisburg, Ohio 45342 Said mortgage is recorded in the State of IN County of Lake on 09/04/91 as instrument/series/file: 91044966 :Original Mortgagor --: Christine Renee Gerlach, Richard J. Gerlach*
Original Mortgagee --: Donald Webber Mortgage: Company, Inc.

(Assignee)

*MARY JANE GERLACH

Document is NOT OFFICIAL!

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IN_WITNESS\WHEREOF, the unidersigned corporation that caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1992

MERCHANTS' MORTGAGE CORPORATION

Steven Pefferle

Vice President

State of California:

County of Santa Clara

On May 1, 1992, before me, the undersigned; a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is. Vice President of MERCHANTS MORTGAGE CORPORATION,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERCHANTS MORTGAGE CORPORATION.

rmin Notary: Carmen A'. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 660870 PMC#: 13901

1st LN#: 8143029 2nd LN#: 0753491 Investor #: 0530182963

STCO: 13-089 IN: Lake

FINAL A.352.0 NCM.122.90122 11 053 FHL 2793

