Recording requested by / Return to: Peelle Management Corporation P.O. Box=1710 Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation whose address is 2018 South Capitol Avenuer Pan Americant Plaza, Indianapolis, Indiana 46255 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

INATIONAL CITY MORTGAGE CO., an Ohio, corporation 3232 Newmark Drive, Miamisburg, Ohio, 45342 Said mortgage is recorded in the State of INACounty, of Laker on 01/16/91 as instrument/series 191002497. Original Mortgagor--: Glenn E. Hamilton, Deborah M. Hamilton Original Mortgagee--: First Federal Savings Bank Of Indiana

(Assignee)

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

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INIWITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of lits board of directors.

Dated: May 1, 1992

MERCHANTS MORTGAGE CORPORATION

Steven Pefferle Vice President

State of California

County of Santa Clara:

On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MERCHANTS MORTGAGE CORPORATION.

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

MERCHANTS MORTGAGE CORPORATION.

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 660509 PMC#: 22613
1st LN#: 8140046 2nd LN#: 0702522 Investor-#: 0484138618

STCO: 13-089 IN Lake

FINAL A.352.0 NCM.122 90122 11 053 FHL 2784

