Recording requested by #Return to: Peelle: Management Corporation. P.O. Box 17:10, Campbell, CA 95009=17:10.

Send Any: Notices to Assignee.

Assignment of Mortgage

For Good and Valuable:Consideration, the sufficiency, of which is thereby acknowledged, the undersigned,

MERCHANTS: MORTGAGE CORPORATION, an Indiana corporation whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46255 (Assignor) by these presents does convey, grant bargain, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein with all interest; all liens, and any rights due or to become due thereon to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation 3232 Newmark Drive; Miamisburg; Ohio 45342 Said mortgage; is recorded in the State of IN, County of Lake on: 05/03/90 as: Instrument/series/file: 098461 Original Mortgagor --: Alan Scott Demske, Theresa Demeske Original Mortgagee --: First Federal Savings Bank Of Indiana

(Assignee)

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1: 1992:

MERCHANTS MORTGAGE CORPORATION

Steven Pefferle

Vice President

State of California

County of Santa Clara On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MERCHANTS MORTGAGE CORPORATION,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

MERCHANTS MORTGAGE CORPORATION.

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation

P.O.: Box 1710, Campbell, CA Pool: 660382: PMC#: 11510 -1st-LN +. 8138428-2nd LN#: 0660498 Investor #: 0484130919

STCO: 13-089 IN Lake

FINAL A.352.0: NCM.122-90122-11 053 FHL 2780

