

93029588

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned:

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46255 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation 3232 Newmark Drive, Miamisburg, Ohio 45342
Said mortgage is recorded in the State of IN, County of Lake on 11/13/89 as Instrument/series/file: 068069
Original Mortgagor--: James F. Reppa, Beatrice K. Reppa
Original Mortgagee--: First Federal Savings Bank of Indiana

(Assignee):



SAN JUAN RECORDERS OFFICE

MAY 10 9 20 AM '93

STATE OF INDIANA S.S. LAKE COUNTY FILED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1992
MERCHANTS MORTGAGE CORPORATION

By: [Signature]
Steven Pefferle
Vice President

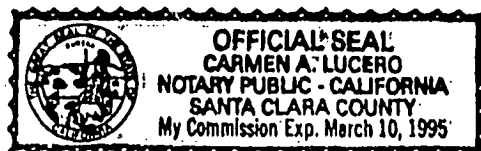


State of California
County of Santa Clara
On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MERCHANTS MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERCHANTS MORTGAGE CORPORATION.

Carmen A. Lucero

Notary: Carmen A. Lucero
My Commission Expires March 10, 1995.

Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 660235 PMC#: 24941
1st LN#: 8136315 2nd LN#: 0616771 Investor #: 0418697892
STCO: 13-089 IN Lake
FINAL A.352.0 NCM.122 90122 11 053 FHL 2767



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